

# WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS: 101 QUEEN VICTORIA ST. LONDON.E.C. **WILLIAM BOOTH** Founder **BRAMWELL BOOTH** General TERRITORIAL HEADQUARTERS: JAMES AND ALBERT STS. TORONTO.

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**Mrs. Adjutant RICHARDSON**

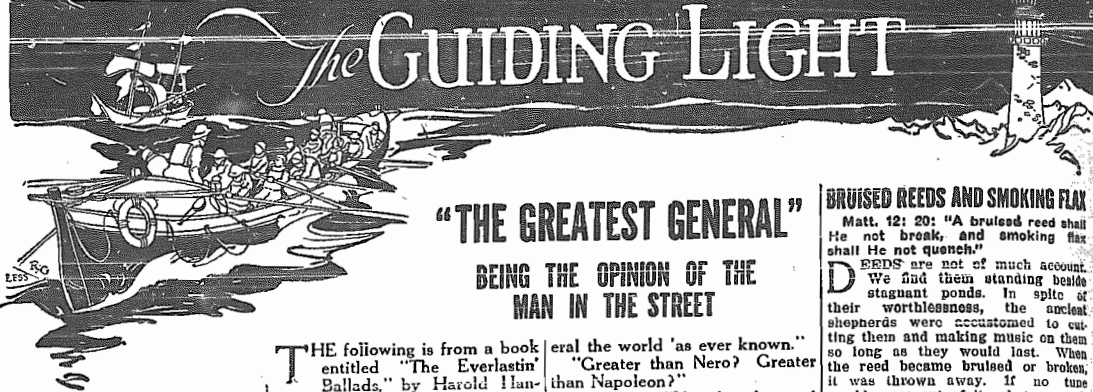
**Major FLORENCE EASTON**

**Staff Captain HATTIE YOUNG**

**Staff Captain Mrs. MacGILLIVRAY**

**Mrs. Commandant COY**

**LONG AND FAITHFUL SERVICE**



### MAKE YOUR OWN MUSIC

**T**HERE are no player-piano contrivances in religion. Every man has got to learn to play his own tune. Some folks look for religious "rolls" or "records" that can be run through with just pumping wind into them. But that kind of thing does not go with God. **YOU MUST LEARN TO MAKE YOUR OWN MUSIC, by your own continual practice.**

Go to The Army next Sunday and start playing.

### JONATHAN EDWARDS' VOW

**O**UT of David Brainerd and Jonathan Edwards, under God, came in large measure the Great Awakening of the Eighteenth Century, and out of the Great Awakening came the modern world-wide missionary movement. It was exactly two hundred years ago last year that Jonathan Edwards, only twenty years old, entered into a solemn relationship with God—recorded in the following words:

"On January 12, 1723, I made a solemn dedication of myself to God and wrote it down;

giving myself and all that I had to God, to be for the future in no respect my own; to act as one that had no right to himself in any respect; and solemnly vowed to take God for my whole portion and felicity, looking on nothing else as my part of my happiness, nor acting as if it were; and his law for the constant rule of my obedience, engaging to fight with my might against the world, the flesh, and the devil, to the end of my life."

How many of our readers will enter to-day into a like covenant relationship with God? Would you be altogether used of him? Then you must be altogether possessed by him.

The great Apostle has written thus: "If a man, therefore, purge himself of these, he shall be a vessel unto honor, sanctified, and meet for the Master's use." A purging of self must precede a possessing by the Spirit.

**T**HE following is from a book entitled "The Everlasting Ballads," by Harold Han-

sell, and, while very unconventional in the language of the man in the street,

"Some people call a Mirage a Miracle!" said the Potato-Peeler loftily; "but it ain't, for I've seen both."

"The Mirage was in the Egyptian desert—it was only a new name for the 'Jim-Jams,' and the 'Miracle' was in the Records Office—'twas a man lookin' for work."

"The only man wot ever performed a genuine miracle in recent years was the greatest Gen-

eral the world 'as ever known." "Greater than Nero? Greater than Napoleon?"

"You bet 'e was! They destroyed, but 'e built up."

"His name was General Willyum Booth, and 'e made wimmen wear hats twenty years behind the times—and love join 'it."

"A Great General with a religion wot's earned the respect of every decent man. When the rest of the Padres fall in behind 'im there'll be a crush on the Narrer Way."



This uncouth sentiment is, no doubt, the unspoken thought of thousands of other men.

## CONSCIENCE APPROVES THE PUNISHMENT

"Then Judas, which had betrayed Him, . . . repented himself . . . saying: I have sinned in that I have betrayed innocent blood."—Matthew xxvii, 3, 4.

### WHY SHOULD YOU BE SAVED?

**B**ECAUSE if you go to Judgment unsaved, that is, with your sins unpardoned, you will be condemned, and will have to suffer the punishment which sin cannot escape.

Because to remain unsaved is to continue in sin; is to throw away your right to be a member of the family of God, and a joint heir with Christ to eternal blessedness.

Because to remain unsaved means that you not only lose your own soul, but that others will be influenced by your example, or left in ignorance by the lack of your proclamation of the way of Salvation.

Just think for a few moments of the momentous issues at stake and the tremendous responsibility which rests upon you in this matter—**DECIDE AT ONCE FOR CHRIST.**

**E**NDLESS misery—the worm that never dieth, and the fire that is never quenched—in whatever shape it comes, is an awful thought. We cannot think of it without shuddering. Oh, why should any hear of it without fleeing instantly to Jesus; for who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burning?

One need not undertake to defend God's procedure in this matter. He will defend it Himself, and one day justify His ways, in the judgment even of those whom He condemns. They shall not have the miserable consolation of complaining that they have been hardly and unjustly dealt with. The sentence that condemns them shall find an awful echo in their own consciences. How they shall blame themselves, and regret their life and curse their folly—turning their stings against their own bosoms, as the scorpion, madden-

ed with pain, is said to do, when surrounded by a circle of fire! How much wiser for the sinner to flee from the wrath to come while it is called to-day. There is plentiful mercy to be had even NOW. "The Holy Ghost saith, To-day!"

### BRUISED REEDS AND SMOKING FLAX

Matt. 12: 20: "A bruised reed shall He not break, and smoking flax shall He not quench."

**D**REDS are not of much account. We find them standing beside stagnant ponds. In spite of their worthlessness, the ancient shepherds were accustomed to cutting them and making music on them so long as they would last. When the reed became bruised or broken, it was thrown away. If no tune would come out of it, what was it good for?

In Jesus Christ we see a Man, who stoops to restore the bruised reed, and when He has repaired it, it becomes more musical than ever. What a type of humbled sinners the bruised reed is—the weakest thing that grows, and the blindest! Still our Lord would not kick him out of the way but lifts him up and puts a new song in his mouth.

The Oxygen of His Love  
"The smoking flax shall He not quench." The margin reads, "A dimly burning wick will He not quench."

Is the candle just being lighted? He would guard it till the wick is well ignited. Is some poor man's head about to go on? Do not open the door and let the wind blow through. Fan it gently back into a flame. He does not condemn even the first confused and hesitating beginnings of the Christian life. He breathes the oxygen of His love upon the spark. May His method in dealing with souls be ours.

"Suffer the little children to come, and forbid them not," was our Master's exhortation. The Salvation of thousands of souls may depend upon the conversion of a little child or a timid seeker—"Bruised reeds" and "smoking flax."

### THE ANTIDOTE OF DEATH

I COR. 15: 50

**T**HE lesson that God taught Abraham in the sacrifice of Isaac, Heb. 11: 17-19, was Resurrection Power. The God who could give a son to Abraham's old age could certainly raise him from the dead if need be. The God of creation is also the God of resurrection. In creation the organic and the inorganic are united for the first time. In death they are separated for the time being. In resurrection they are re-united. "I believe—in the resurrection of the body and the life everlasting." The body is all that goes into the grave. The spirit returns to God who gave it. If the resurrection be not physical, therefore, it is nothing. Every resurrection recorded in the Scriptures is a prophecy and pledge of the time when the dead shall hear the voice of the Son of God and all that are in the graves shall come forth, some to the resurrection of life and some to the resurrection of damnation. John 5: 28, 29.

### OUR GREATEST GLORY

**I**N great distress a young man one day called on his pastor to seek help and advice.

"Well, what is the trouble?" asked the minister. "Everything is wrong," cried the young man. "No matter how hard I work I seem to achieve so little. Difficulties face me on every hand, and I am getting sick of the struggle. It seems no use going on."

"That is a cowardly way to talk," reproved the pastor. "You must never give up, but fight on and on. A great writer says, 'Difficulties are the stones out of which all God's houses are built.'"

"What God has designed for men cannot be reached except through stony deserts of difficulty and defeat."

Our greatest glory is not in never failing, but in rising every time we fall.

# Long and Faithful Service

## Splendid Canadian Women Officers Receive Due Recognition For Devotion to High Ideals

### MAJOR FLORENCE EASTON

MAJOR Easton has been associated with the Field Department in Canada East for twenty-four years. This is verily a significant tribute to her worth in that sphere of activity. Though possessed of a natural tendency that does not allow her service to be brought into prominence, the Major has labored unobtrusively, yet with consecrated diligence, and her influence has gained for her a fine esteem.

Despite impaired health, which necessitated a sabbatical some time back, the Major is always to be seen at her desk, consistently warm in greeting, and affable in conversation—one of the number we delight to refer to as "always the same."

Converted forty years ago, the Major speaks with authority of the days when the people were adverse to The Army, and conditions were severe. She entered the Work from Lindsay, and she recalls one occasion when the late Sir Sam Hughes visited the aid of the Orangemen of Lindsay to protect The Army lassies from bodily injury.

The Major is a delightful exponent of a desirable art—plane playing—and is a highly valued member of that popular combination known as the Staff Sextette. Dexterous in execution and careful in accompaniment, her services in this line are constantly in demand.

### STAFF-CAPTAIN HATTIE YOUNG

STAFF-CAPTAIN Young is at present enjoying a decidedly well-earned furlough. Owing to a serious breakdown in health, it became imperative that she temporarily relax from her strenuous duties. We are happy to report that she is progressing even beyond expectation, and in speaking to the "Cry" representative, she advised hope that at an early day she might return to her duties.

The Staff-Captain was first attracted to "The Army" while still in her "teens." The medium of attraction was a Junior Open-air, which stirred her heart, so vivacious and brimful of life was the Meeting. She later attended the Company Meeting, and soon developed into an aggressive Soldier. From Brockville, in 1898, our Comrade entered the Work and spent six happy years at various Corps. So crammed with earnest endeavor were these years that her health suffered a breakdown, and she was forced to take a rest. Upon the conclusion of a furlough she entered the Women's Social Work, and for nineteen years has been attached to this department. Despite frail constitution, she threw herself heart and soul into the labor and was instrumental in accomplishing much to relieve the unfortunate and needy.

For a considerable time her special commission was Police Court Work. Her conscientious labor here earned for her a wealth of friends, and warm words of commendation from the Bench and Police Court officials, who placed great value on her work. Indeed, she was styled in civic circles as "The Angel Adjutant," which speaks well for her interest on behalf of the prisoners.

Brigadier DesBrisay, Women's Social Secretary, pays glowing tribute to the Staff-Captain's record. "She was interested in some of the most complicated cases," says the Brigadier, "and showed a keen appreciation of the need of the distressed. Her work cannot be valued too highly."

### STAFF-CAPT. MRS. MacGILLIVRAY

TO trace back to childhood days might be a tedious task for some, but not so for Mrs. MacGillivray, who smilingly announced that she was an American by birth, and a Canadian by choice. Whilst very young in years she gave her heart to God during Revival Meetings in the Methodist Church at Parkhill, Ont. She was much attracted when The Army first came to town, and a special "draw" proved to be the Holiness Meetings, at which the power for service was sought and claimed. Soldiership was decided upon at an "all night of prayer," held in

the Temple. Lieutenant Dora Hillman, who is now Mrs. Adjutant Allen of South Africa, gave her much spiritual assistance at the crucial time of her life.

After four years as a Soldier, she entered the Lisgar Street Training Garrison. In February, 1896, Captain Abbie Graham, as she was then known, was commissioned and sent in charge of St. Mary's, Ont. In the twenty-nine years that have elapsed since that first appointment, faithful service has been rendered in Ontario, Prince Edward Island, the Maritime Provinces, and Newfoundland.

At the present time the Staff-Captain is serving as Cashier in the Industrial Store at 496 Richmond Street West, and accuracy and thoroughness are the creditable features of her work.

A strong trust in God, a firm adherence to The Army's principles and doctrines, and constant maintenance of Fundamentalist views have borne rich fruit, as is seen in the fact that four children have voluntarily become Officers. They are all serving in Canada, Captains Florence and Jean at Glace Bay, N.S.; Captain Gordon at Dundas, and Lieutenant Kenneth at Port Hope, Ont. May these Officers also some day have the joy of receiving their Long Service Badges!

### MRS. COMMANDANT COY

BORN in Summerville, Ont., our Comrade clearly recalls to mind early convictions of sin as she heard her mother, who was ill, praying that she might be spared to go to The Army. This prayer was answered, her mother recovered, and soon became converted. As a girl in her "teens" Mrs. Coy was "born again" shortly after the re-opening of the Hesperia Corps. A most blessed recollection is the winning of her first soul—her own father—who was a hardened unbeliever. The Call for Officership resulted in her entering the Lippincott Training Garrison, with her husband, in January, 1898. A session of six or seven weeks was thought sufficient to fit them for their duties at that time. Her first Corps on leaving the Garrison was Paris, Ont.

Upon one occasion Mrs. Coy entered a saloon in Montreal, where a quarrel was in progress. Through a few words spoken by her, the most quarrelsome of the men followed the Open-air Meeting to the Hall, and became soundly converted. At a later date his wife, two sons, and two daughters followed his footsteps and all of them became Salvationists. "Dad" Fife, as he is commonly known, is still flying his colors at top-mast.

In 1910 there came a term on the Subscribers' Department. During this time Mrs. Coy was an active Soldier at Dovercourt, and did considerable work as a "Cry" boomer. Next came a change to Hamilton on Finance Work. At this place our Comrade was kept busy as a member of the League of Mercy and Corps Cadet Guardian.

Field work was again attempted, but her health failed and a dangerous cancer formed. This was partly cured by Dr. Glover's famous serum; but the reading of a book by Andrew Murray on "Faith Healing" led Mrs. Coy to an absolute trust in the Lord for healing, and since that time, one year ago, she has not been troubled and is now quite well.

Four children are the joy of her happy home. One daughter, Ethel, is a Higher Grade Corps Cadet and two others are Juulors. All the children have been given to God and Mrs. Coy's fondest hope is that each one should prove a true Soldier of the Cross.

### MRS. ADJUTANT RICHARDSON

MRS. Adjutant Richardson, when twelve years of age, was converted during Revival Meetings conducted by three visiting Officers in the town of Guelph, her birthplace. There were no Junior Soldiers in those days, so one month later she was enrolled as a "Senior." At the time of her conversion she had a great desire to become an Officer, and ultimately this ripened into a definite call, which was obeyed in the year 1898, when she entered the Lippincott Training Garrison.

(Continued on page 13)

## Female Ministry

### BY THE ARMY MOTHER

THERE have been women in all ages in whom the Holy Ghost has wrought so mightily that, at the sacrifice of reputation and all things most dear, they have been compelled to come out as witnesses for Jesus and ambassadors of His Gospel. As a rule, these women have been amongst the most devoted and self-denying of the Lord's people, giving indisputable evidence by the purity and beauty of their lives that they were led by the Spirit of God.

Now, if the Word of God forbids female ministry, we would ask how it happens that so many of the most devoted handmaidens of the Lord have felt themselves constrained by the Holy Ghost to exercise it? Surely there must be some mistake somewhere, for the Word and Spirit cannot contradict each other. Either the Word does not condemn women preaching, or these confessedly holy women have been deceived.

### PAUL'S CRITERION

Will any one venture to assert that such women as Mrs. Elizabeth Fry and Mrs. Fletcher of Madeley have been deceived with respect to their call to deliver the Gospel messages to their fellow-creatures? If not, then God does call and qualify women to preach, and His Word, rightly understood, cannot forbid what His Spirit enjoins. Further, it is a significant fact, which we commend to the consideration of all thoughtful Christians, that the public ministry of women has been eminently owned of God in the Salvation of souls and the edification of His people. Paul refers to the fruits of his labors as evidence of his divine commission. "If I am not an Apostle unto others, yet doubtless I am to you: for the seal of mine Apostleship are ye in the Lord." If this criterion be allowed to settle this question respecting women's call to preach, we have no fear as to the result.

### POOR ARGUMENT

One argument urged against female preaching is that it is unnecessary; that there is plenty of scope for her efforts in private, in visiting the sick and poor and working for the temporalities of the Church.

Doubtless women ought to be thankful for any sphere for benefiting her race and glorifying God. But we cannot be blind to the supreme selfishness of making her so welcome to the hidden toil and self-sacrifice, the hewing of wood and the drawing of water, the watching and waiting, the reproach and persecution attaching to her Master's service, without allowing her a title of the honor which He has attached to the ministration of His Gospel.

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# THE TORONTO TEMPLE CORPS

**EVIDENCES OF FAR REACHING INFLUENCE—HARVEST OF SEEKERS AT MERCY SEAT  
—MANY NATIONALITIES REPRESENTED—SOLDIERS' ROLL HAS RESUMED PRE-WAR  
PROPORTIONS—TRIBUTE PAID TO COLONEL BRENGLE'S RECENT HOLINESS CAMPAIGN**

**UNWEARYING DEVOTION TO THE CLAIMS OF THE KINGDOM AND THE INTERESTS OF THE SALVATION ARMY**

"PROGRESS" is the trade-mark stamped upon the activities of the Temple Corps. In face of difficulties, peculiarly unlike those confronting other Corps, this "Hub" of the Territory can boast, by the grace of God, of victories in the spiritual realm that are truly inspiring.

Before the WIN ONE Campaign started, a very gratifying movement was in progress, but when the Campaign commenced, the Soldiers as a whole launched themselves with renewed vigor into the battle. An attractive metal button, with the printed slogan, "God seeks you," was distributed to the Soldiers, and this in itself has been an object for comment. One of the Soldiers entered a barber shop, and when the button was noticed, its wearer immediately became the centre of conversation.

One of the outstanding problems in the Corps is that the bulk of the Soldiers reside at some considerable distance from the Hall. Then again, during special Meetings, there are seekers who reside in different parts of the city and country. Even in this latter connection it is interesting to note that no spiritual effort is wasted, but bread cast upon the waters returns after many days. A Mexican recently wrote from Franklin, New Hampshire, stating that in 1911 he came to Toronto as a wild, lawless sort of a fellow—a cowboy; the Comrades at the Temple got hold of him and he became converted. He now writes to say that he is still saved and trusting in the Lord, and is a Soldier of the Franklin Corps.

In the last sixteen weeks one hundred and seventy-five seekers have been registered at the Mercy Seat, and many classes and nationalities were represented among the penitents. An Italian family was secured through visitation. A New Testament was provided (as is given to all converts not possessing one), and the mother read the first Chapter of Matthew, dealing with the genealogies. This reading rather nonplussed her, until it was explained that this was just a proof of the descent from Abraham of Jesus, the Central Figure of the Gospel. This explanation satisfied the woman—she read further and accepted Christ. Another touching scene was that of a little Jewish girl who knelt one night at the Mercy Seat and said, "I believe in Christ." Not least among the notable conversions that have taken place, are those of hardened backsliders of long standing who have become restored and enthused.

The blessed work of reclamation recently included a girl who had become addicted to drugs. Another woman, who came from the North Country, was convicted, and when kneeling at the Penitent form confessed to the theft of ninety dollars. The proper authorities were consulted, restitution was made, and the woman is now happy.

A certain woman, whose experience was of a very grab bag, through regrettable family circumstances, was

the defendant in a Police Court trial and, when witnessing, stated that the only bright spot in her life was the fact that she had been able to attend The Army Meetings at the Toronto Temple.

Many church people, who had lost touch with their various Denominations, have been considerably impressed with the warmth of the Meetings and are now taking an out-and-out stand for Christ. One churchman, who felt the call for the Ministry, but was unable to take the necessary University training because of financial embarrassment, saw fresh hopes of his dreams being realized through the medium of The Army. He has since left the city for Chicago, where he is a Soldier at present and expects ultimately to become an Officer.

Much useful work is being accomplished in conjunction with the Social Department. Of the many domestics brought to this country last year under The Army's care, a number have been linked up and are now working in the Corps. A great many calls come for investigation and relief, one hundred cases being investigated at Christmas time. The Norwegian Consul recently wrote to the Social Department asking that a countryman of his be looked up and cured for. This man was discovered lying ill in the Western Hospital, and already had been visited by a Temple Soldier and suitable provision made for him.

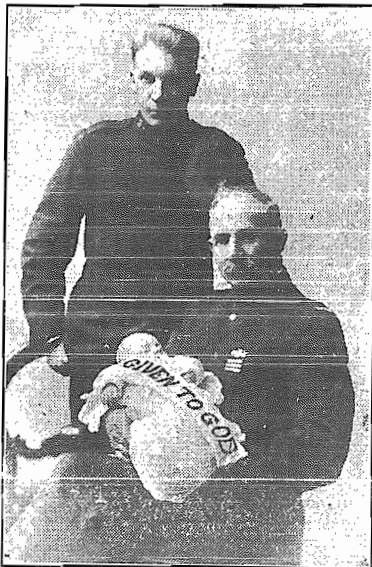
Lieutenant Powell has been made personally responsible for the visitation of Converts and this plan has proved very successful in keeping them attached.

The Field Secretary conducted a helpful day's Meetings on January 27th, and commissioned one hundred and twenty Local Officers. There were TWO seekers in the Holiness Meeting and THREE at the Cross in the night Meeting. Bandsman George Bradley, a veteran member of the Band, is the first Comrade to be appointed to the Band Reserve Fund.

The energetic skipper, Adjutant Frank Ham, was queried as to what had been the especial cause of this most gracious Awakening, and, among other things, he replied that the recent Campaign of Colonel Brengle had assisted very materially. The

spirit of this Campaign, coupled with the sincere and combined efforts of the Corps Comrades, had resulted in glorious victories. Then, too, it should be noted that the "follow-up" efforts were of a very thorough character.

The Soldier's life is as large now as it was during the prosperous years immediately preceding the War, notwithstanding the fact that no less than ten churches have been forced to close their doors in the district adjacent to the Temple. The Soldiers' Roll reveals the total of two hundred and forty-nine names. The unwavering loyalty to duty of these Comrades is a very pronounced feature, when it is recalled that many of them come to worship from long distances. They are unwavering in their devotion to the interests of the Kingdom and the forwarding of Army interests.



The youngest member of the trio is Frank Bond Ham, who was recently dedicated in the Toronto Temple by Mrs. Commissioner Estill. The contented gentleman holding the child is Y.P.S.M. Ham, of Dovercourt, grandfather of the babe; while standing to the rear is Adjutant Frank Ham, the highly respected Commanding Officer of the Temple Corps.

## COLONEL SMITH

**Leaves for England after  
Strenuous Series of Meetings**

COLONEL Allister Smith left Toronto for International Headquarters on Wednesday night. His stay in our Territory can be described as both busy and blessed, in addition to strenuous Sunday engagements at Hamilton I. and Riverdale, and lectures to the Cadets, the Colonel visited and lectured at Hamilton IV., Brantford I.; Windsor I.; St. Thomas; Stratford; London I.; Toronto Temple and Dovercourt.

At each Corps "visible" results were recorded. Some men and women left the condition of darkness for that of light, while others were constrained to more complete surrender of themselves to God for the salvation of those who dwell in heathen lands.

The following report from our faithful correspondent, Sister Mrs. Higgins of Windsor I., may be taken as indicative of what happened in the other places touched by this distinguished Salvation Army Missionary Officer.

"The visit of Colonel Smith to Windsor had been eagerly anticipated, and the highest expectations were surpassed. A capacity audience filled the Citadel, and the Colonel was accorded a great ovation when introduced by Brigadier MacAmmond. Listeners were held spellbound as he unfolded the wonderful story of the pioneer Missionary Officers who, with himself, blazed the trail of Salvation Army warfare among the heathen of Zululand. Tense interest was denoted as the Colonel related incidents from his own personal experience, alternating between pathos and mirth, and clearly showing how wonderfully God cares for His own in peculiarly trying circumstances. It was indeed a privilege to listen to a lecture having so personal a touch as the Colonel imparted in his talk—a touch made possible by thirty-two years daily contact with the native people of Africa. As he gestured figures showing how mightily God blessed the work of those first pioneer Officers, one could not but marvel that such a mighty work had grown from the small acorn.

"Brigadier MacAmmond ably piloted the proceedings, and selections were rendered by the Senior and Young People's Bands, also by the Songster Brigade.

Riverdale was the Colonel's Campaign ground on Sunday, February 3rd. Searching indeed was the Holiness meeting in the morning, but it was full of blessed influences with red and five comrades were led to seek a deeper work of grace.

The Colonel's fascinating lecture was listened to with rapt attention in the afternoon. Lieut. Colonel Bridgman, the Colonel's chum of Training Garrison days, filled the Office of chairman, and the occasion was full of enlightenment, sparkle, and evidence of the miracle-working character of the Gospel of Jesus Christ.

With appetites sharpened as the day advanced the soldiers rallied in fine style for the final gathering of the day, and this was impressively powerful. The Truth was declared in a convincing manner, but the subsequent Prayer Meeting was hard and removed itself into a desperate battle with the forces of evil. Ultimately, after Lieut. Colonels Mordant and Pettigrew had labored with considerable zeal and perseverance, the Colonel himself came back to "the bridge," and ultimately two persons were true to the vision, and while several knelt at the Mercy Seat, eight stood under our glorious Flag with the Colonel, and pledged themselves for "service anywhere."



## STELLARTON'S REMODELLED CITADEL

Major Whitman and Local Clergy  
Glowing Tribute to The Sal-  
vation Army

STELLARTON was greatly stirred recently when a nicely remodelled Citadel was opened. "Evening News," commenting on this memorable occasion, says:—

An epoch-making event in the civilian life of our town occurred yesterday afternoon when the local troops of The Salvation Army opened their new Hall for public worship. At precisely three o'clock Major Whitman, the Divisional Commander, opened the doors and proclaimed the building open to the public. The initial Meeting was immediately preceded with His Worship Mayor Whitman, acting as Chairman.

The chairman in his opening remarks complimented the Officers and members of the Corps upon the great work they were doing, and was very much pleased with the appearance of the new Hall.

Mayor Whitman then called on Messrs. C. C. MacIntosh of Sharon Presbyterian Church. Mr. MacIntosh on being conveyed to the Corps the meetings of the Ministerial Association of which he was president. He was very much pleased with the new building and felt that great good would be done in it.

The chairman then called upon Rev. Mr. Heffler of Christ Church. In a brief address he thanked The Salvation Army for the honor and privilege of being present at this ceremony.

He referred to the good work done by The Army during the Halifax disaster, and concluded by saying that Stellarton would be a much different place were it not for them.

Mr. Alex McBean, the oldest Soldier in the Corps, gave a short history of The Army in Stellarton.

Mrs. Oulton, who was in splendid voice, sang a beautiful solo that was highly appreciated by the large audience.

Mayor Whitman then called on Captain MacDonald and said he was glad to officially welcome an old Stellarton boy home. The Staff-Captain replied that he was glad to come home for this occasion. He referred to the early days, and very graciously called to mind the contributions of old-timers who were now full citizens in the communities in which they dwell.

Major Burton, in closing the Meeting, said he was pleased with the home of The Army in Stellarton. The Major placed the greater share of the credit upon the Corps Officers, without their initiative the work could not have been begun.

At the Saturday evening Meeting the Hall was well filled and, following a powerful address by Major Burton, a straight-from-the-shoulder talk by Staff-Captain MacDonald, FOUR soldiers found their way to the Cross.

In the Sunday Holiness Meeting Staff-Captain MacDonald had it his own way. THREE precious souls made their surrender.

A public Meeting on Sunday afternoon was also well attended, and the seeds of good were thickly sown. FOUR more people sought the Saviour.

But Monday night's Meeting was the grandest of them all! The Officers and comrades of the other four Corps in the County, assisted. Both Major Burton and Staff-Captain MacDonald were in fighting trim, and after one of the grandest Meetings Stellarton has ever known, SEVEN more souls accepted Jesus as their Lord.



### FEED MY LAMBS

John 21: 15.

WITH what joy parents gaze upon the face of their first-born child—yet what a responsibility is theirs! The child's future largely depends upon the care given it in infancy, when due attention must be paid to nourishment, clothing, companionships and education in order to equip it for life's battles.

With what joy the WIN ONE Campaigner views his or her Convert! The nights of soul tra-

vels for good, or a safeguard from the snares of the world. The bit of Army ribbon, immediately pinned on the coat or dress, is an old-time custom that could well be revived in every Corps. A young Convert one time went into the lumber camps for the winter. Upon his return, he was asked how he got along with the boys. He replied, "Fine; none of them found out I was saved!" The Army ribbon on his coat would have been a noble declaration and put him on his mettle. Then, from the ribbon to the full Uniform is often just a matter of tactful handling and wise instruction.

The greatest of apostles well knew that "establishing" was an important factor in the life of his Converts, for he "prayed night and day that that which was lacking in their faith should be perfected." A number of Salvationists recently

confessed at the Altar the cause of their defeated experience. Most of them were guilty of the same shortcoming—no prayer-life, the hurried morning and evening repetition of words, but no personal contact with God.

You might just as soon expect your body to live without food as to expect your spiritual life to thrive without prayer. Prayer is life—blood, bones and muscle—yes, it is the Christian's vital breath, and without it no babe in Christ will ever develop into perfect manhood. Every Convert should be urged to have a prayer-life, a definite time and place where God meets with them and they commune with Him. What wonders have been wrought through prayer! The sun stood still; the moon stopped in her course; fire and rain descended

from the heavens; the dead came to life; prison doors were unlocked. Make no mistake about it, the Convert who knows how to pray holds in his or her own hands the key to unlock all the treasures of Heaven.

### WE MUST NOT KEEP THE BABES TOO LONG IN THE "NURSERY"

It is overcrowded now. Get them on their own feet and as soon as possible lead them into the experience of Holiness. This phase of our Doctrine must not be neglected, for without it our Converts will be more or less babes all their lives. With Holiness as a heart and life experience they will be strong and able to do exploits. It is the secret of permanent establishment and continual victory. God so loved us that He gave His Son for us. The Son so loved us that He gave Himself that "He might sanctify and cleanse us and present us unto Himself without spot or wrinkle or any such thing, that we might be holy and without blemish." Holiness will adjust and settle all questionable things and when we have led our babes into it, it will then be our joy to view them and exclaim with the Psalmist, "There is not one feeble person amongst our tribes." What a triumph for some Corps if this statement were really true in their case—not a feeble Soldier on the Roll!

No. 6.—By Staff-Captain  
Margaret Lewis

## THE CARE OF CONVERTS

BEING A FEW HELPFUL  
HINTS ON WISE  
SHEPHERDING

### BABES MUST BE WELL FED

and it is no use putting them on a strong meat diet until they have cut their teeth. The Soldiers' and Holiness Meetings ought to be the "Diet Kitchens" where the spiritual babes are

nourished on the "sincere milk of the Word." Just as certain food develops the muscles and strengthens the bones of the physical life, so proper soul food energizes, builds up and strengthens the vitality of our spiritual life. What a grand pasture for "lambs" is the Word of God; but too often they feed on light fiction, magazines of a sensational character, and they have no appetite for the Bible or helpful books. "Oh," wept a woman, "I once dearly loved my Bible, and when I prayed God came very near to me, but now, the Bible is so 'dry,' and God seems a long way off when I try to pray." No wonder, for she was feeding on sensational novels—and such pasture always produces weak, emaciated and spineless sheep. Job said, "I have esteemed the words of His mouth more than my necessary food." Let us possess "Job appetites," and may we create a similar hunger in the members of our several flocks, for how can one live without "the Bread of Life"?

### THE QUESTION OF CLOTHING

is also one in which "spiritual babes" need guidance. It is comparatively easy, when their hearts are tender and their minds eager for learning, to get them on right lines in this respect. Uniform-wearing is a splendid armor for Converts; we cannot over-estimate its value, either as an influence

# UNDER ONE FLAG

★ THE FLAG THAT GUIDES POOR SINNERS ON THE WAY ★

## LETTER FROM KNOWN MISSIONARY

ADJUTANT COWAN WRITES OF SALVATION SERVICE ON THE OCEAN.  
OUTLOOK TRANSFORMED BY READING THE FIRST PSALM

WRITING to a Canadian comrade while en route to India, Adjutant George Cowan says:

"We are having an excellent time on the good vessel S.S. 'City of Canterbury.' There are about twenty-five missionaries on their way to India, China and Japan, and a beautiful spirit exists among us. Although we are of different denominations, we are one in Christ. We have been having daily Prayer Meetings, and the Lord has come very near and blessed us.

"We had a very fine Service last Sunday. The Lord really answered our prayers, and we had a crowded room and many standing outside. The texts, 'What must I do to be saved?' and, 'Ye must be born again,' went home to many hearts with no uncertain ring, and we believe that God was glorified. I never heard more beautiful singing on board ship than on this particular occasion.

"We are getting a larger room for next Sunday's Service, and are praying that the Lord will extend His Kingdom in the hearts of our fellow passengers. Look out for news of a revival on this ship!

"One man who was convicted yesterday took his name off the 'ungodly' program that was booked for last night, and took his stand with the people of God. Previously, he had said to me, 'I am a Christian, but I don't see any harm in cards and so on.' I told him to turn to his Bible where it says, 'Shun every appearance of evil'; and I further asked him to read the portion on his knees and pray about it.

"He went to his room and the Lord led him to read the first Psalm. He came back a short time after, saying, 'I am going to cancel my name from the program.'

"You will rejoice to know that we are going to India with big hearts, big hopes, big expectations; in fact bigger than ever before. Jesus is our controlling power, and we want to consult Him in every detail of our lives, so that those for whom He died on Calvary may be lost.

"A very happy time it was, indeed, that we spent in England, although short and sweet. We came from Southampton two days late because of heavy fog, and had two very bad days in the Bay of Biscay; waves ran very high, coming over the decks and sometimes over us and into the ship. Nearly all were sick, during the rough passage and, oh! how we praised God for the calm. Now all are well again. That's the failing of our mortals. Storms drive us to the Lord, but in the calm He is often forgotten!

"We are returning to India to a place called Jellid, in the Panch Mahals, as Divisional Officers. I understand we have twenty-two Indian Officers to assist us, and have about one hundred villages in which to work. This is the work of our choice, we were very elated when we received our appointment. Incidentally, we received our promotion at the same time. As I said before, we are

looking ahead, for the door of opportunity is opened wider than ever before.

"I am so glad to have the lantern slides and concertina. I have about two hundred and fifty colored slides, among which is a lovely set on the Life of Christ, from His birth to ascension.

"I have a very nice concertina, kindly presented through the gener-



Adjutant and Mrs. Geo. Cowan, of India

osity of the comrades of Ottawa I, and I can play a few tunes on it already. I believe the Lord is helping me in my endeavors to master it.

"Can you picture me out in those villages telling the Story of Jesus, with the help of lantern slides? I can see, by the eye of faith, many thousands sitting around, looking at and listening to the Gospel Story.

"Yours, with a hunger for the souls of India.

"George Cowan, Adjutant."

## UNIQUE HARVEST FESTIVAL Conducted in the Open-air

### FOUR SEEKERS AT DRUM-HEAD

LIEUT.-COLONEL Barr, Chief Secretary of the West Indies Territory, says, "I recently conducted a novel and interesting Harvest Festival at Kingstons. The Corps operates in the open-air, as the comrades have no facilities for inside Meetings. The Harvest Festival Meeting was held in the yard of a kindly disposed friend. At one end of the yard an old sail had been spread for an awning, supported by bamboo poles; beneath this improvised covering were the platform arrangements, and a number of tables loaded with Harvest Festival gifts. A few chairs and planks supplied a limited amount of seating accommodation, and the drum

was utilised for the Penitent Form.

"A most orderly and attentive crowd filled the yard to capacity, and the Meeting was a most spirited and successful one. The really touching item on the program was the Harvest Festival Altar Service, and it was interesting to note the number of envelopes laid on the table. It is true many of them contained only a small amount of money, but the atmosphere of worship and reverence that was created was most impressive.

"A Little Songster Brigade rendered most valuable service, and the Meeting closed with four souls at the drum-head Penitent Form. This is the third visit we have paid during the last four months to this little Corps, and on every occasion we have had seekers at the drum-head. Fishing goes on just as in an ordinary inside Meeting, and it is a striking example of what can be done in the open-air."

## AN INVISIBLE CONGREGATION

TOURING in India recently an Officer was requested by a Mohammedan of high standing to give his lantern story of the Life of Christ to the occupants of his zenana. At midnight, therefore, the sheet was rigged up before closely fastened shutters, and the Officer gave his address, with no evidence that a soul was listening, except the faint murmurs which came from behind the lattices through which the women peeped at the pictures. Surely this should be added to the interminable catalogue of Salvationists' strange experiences!

## ATTRACTIVE ADVERTISING BRINGS CLAIMS OF GOD TO MULTITUDES

THE Salvation Army is always ready to utilise the most improved and modern methods of attractive advertising with a view to bringing the claims of God more vividly before the multitudes of people who pass to and fro in the crowded city thoroughfares. The latest enterprise in this direction is the Multiplex Advertising Machine, which has been erected opposite St. Pancras Station in Euston Road, London, England. This displays a series of coloured pictures illustrative of The Army's principles and aims.

Each movement of the Multiplex Machine unfolds a different picture until ten or twelve have been presented, after which the series begins again, and so on throughout the day, and at night the pictures are illuminated by powerful electric lights.

"Are you good?" is a pointed question which suddenly appears in the frame and behind the three glaring words is the figure of an Officer pointing an accusative finger at the surprised spectator. Other pictures show various departments of Army Missionary and Social Work, and attract the attention of thousands of people who would not take notice of less novel methods of advertising.

As a result of the workings of the Multiplex, many will find, we believe, not only information for their minds, concerning the work of The Salvation Army in this and other lands, but conviction and enlightenment regarding matters which pertain to the soul.

## BREVITIES

AT The S. A. Men's Home in Panama, U.S.A., the inmates, dressed together and raised enough money to meet the expenses of three Cadets going from the Home to the Training Garrison.

One of the latest advances in South Africa has been the opening of an Army Hostel for Native Women in Johannesburg.

The New York City Conference of Charities and Corrections held its twenty-ninth annual meeting recently, two Salvationists held prominent executive positions in connection with this Conference.

Entering the operating room of an Army Hospital at which she had applied for treatment, a Hindu woman saw on the table an ink bottle, before which she immediately exclaimed, supposing it to be a god.

The first two Local Officers have been commissioned at Pilsen, Czechoslovakia. In this town the police authorities forbade the holding of Open-air Meetings, but the central authorities at Prague overruled their decision, saying that The Army had a right to do so.

As early as half-past five on Sunday evenings people begin to form up in queue to obtain seats in The Army Meeting at Bolden, a recently-opened station in the north of England.

A recently published photograph from The Army's Aged Men's Retreat, Beaumont, South Australia, shows a group of seventeen men whose average age is eighty years.

Out of admiration for the capture of a one-time desperate character at Bonaparte, the citizens subscribed \$2000 towards a new Army Flag.

Since a shoemaker in one of the largest shops in Blythe became converted and announced that he had joined The Salvation Army, bad language has been swept from the work-room.

Another Motor Battery was recently dedicated in England for work among the Division.

South America claims to possess the oldest Salvationist in the world, Sister Acosta, of Paysandu, who is 104 years of age.

The landlords of two public-houses outside which Highgate comrades stand for Open-air, have had special electric lamps fixed for their benefit.

One of the West Indian Officers now at Raptone Training Garrison, walked 15 miles to visit his parents' house in earlier training.

A remarkable meeting was held recently at Salem U.S.A., when over 200 people definitely reconverted themselves to the service of Christ.

At an Open-air, conducted in a city encampment by the Corps Cadets of Ulster, seven Cadets, seven swarthy gipsies sought Salvation.

A splendid record was achieved recently by the Corps of Cadets of Westberg, South Africa, who, in one week, "won" 1000 souls.

Colonel Beaumont, Chief Secretary for Dutch East Indies, reports highly interesting gatherings at the third series of Congress Meetings in Soerabaya. Numbers were enrolled and seekers were registered.

After more than a year without Cadets the Training Garrison at Seoul, Korea, has again opened its doors. There are twenty-six comrades who have arrived and others are expected.

In one of the Districts of Portuguese East Africa, a headman, with twelve of his followers, asked to become members of The Salvation Army.

# "AND HE DIED"

BY STAFF-CAPTAIN THOMPSON,  
I.N.O.

IN Genesis, 5th chapter, and in several other chapters in the Old Testament, we read the records of a number of men, when they were born, the number of years they lived, and when they died. We naturally say to ourselves, there must surely have been more to record about them, than such meagre facts. Perhaps, however, it was thought that fuller records of the lives of the men referred to, were not the kind - that would profit coming generations; be that as it may, we know very little about them.

Reader, what will your life produce? Will you only be heard of when you die, or will you live such a life that people will continually be hearing of you, and learning something from you?

Paul says in Romans 14: 7, "For none of us liveth to himself, and no man dieth to himself." There will always be something in us that will have its effect upon others.

A story was told me a few days ago, of a simple testimony given in the Open-air by a Soldier of one of our Corps. Standing around was a man who did not appear to be taking any notice. A few days after, he came to the Officer of the Corps and gave a substantial donation towards the work of The Army, and on leaving he said, "As long as The Salvation Army preaches that the Blood of Jesus Christ cleanses from all sin, so long will the Organization hold the respect of the whole world. I am a Roman Catholic, but I do admire people who are bold enough in these days of changing thought to preach The Blood."

If no other impression is made upon us by the title of this article than to keep before us the certainty of death, then let us be prepared for it. Death to the faithful is not such a dreadful thing after all, if our lives have been well spent, what is called death will only be a transfer to a new abode "Where the sun never sets and the leaves never fade."

The real live man in Christ will have more said about him than the few words, "And he died." Whatever the men, whose records we have referred to, did in their life time, they could not have done anything so great as the raising of The Salvation Army, or their names would have been as well known as the name of our beloved Founder, William Booth.

Many men we meet do not want to be conspicuous in the cause of Christ. But they strain every nerve to gain fame and glory. Some get it, only to die without it, then in some newspaper or other there is published the fact that he, "died."

The people who live with a single eye to God's glory, even though they may not reach an exalted place, and get their names very well known, their work will be lasting, and when they die the influence of their lives will still go on.

No man ever made much of a mark either in the world, or for God, who did not work hard at his job, for the old adage has it, "We can only get out of anything what we put into it."

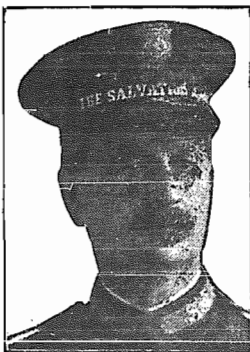
I think readers will agree with me when I say that the way some people, who call themselves Christians, work at the job is both distressing and amusing. If they think people believe in their religion, and will be influenced to seek God by the way they act, then they are sadly deluded. Jesus Himself said: "If you love Me keep My commandments," John 14:15. Do we love God? I know sometimes people will be mistaken in our manner, but it is nevertheless a grand possibility to have a calm and lasting peace in our hearts.

## DIVISIONAL NEWSLETTER SERIES

# OVERCOMING BIG HANDICAPS

SNAPSHOT SHOWING OF SALVATION SERVICE IN  
HALIFAX DIVISION PRESIDED OVER BY  
MAJOR AND MRS. BURTON

THE history of the Halifax Division dates back to the earliest days of Salvation Army operations in Canada, and many of our leading Officers have been in command of it. Just over three years ago a re-arrangement took effect whereby a new Division, now known as the



Major Thomas Burton

Sydney Division, was formed in the Maritime Provinces. This change necessitated a very considerable loss to the Halifax Division, as it meant that all of Cape Breton Island was taken from it. To offset, and partially compensate for, the loss sustained, a few Corps from the St. John Division were transferred to the Halifax Division. Although the loss was felt at the time, the change has been justified, and a closer oversight has resulted in an appreciable increase in almost every branch of operation.

The territory comprising this Division covers a wide area, and extends from the Strait of Canso on the east to Yarmouth on the western shore of Nova Scotia. Travelling, therefore, becomes rather difficult as it necessitates on some occasions a train journey covering a whole day in order to reach the destination.

Halifax City, being the seat of the Provincial Government, and centrally located, it was, of course, chosen as the site for the Divisional Headquarters. Major and Mrs. Thos. A. Burton have been the Divisional Commanders for the last two and a half years. Staff-Captain N. Richards, the Divisional Young People's Secretary, has filled this position for seventeen months, and is an untiring worker. Corps Cadet Marion Lane is the Divisional Helper, and her work is invaluable in the office. Commandant H. Hurd was, on January 1st, 1924, appointed as Financial Representative in the Division.

The Division consists of twenty Corps and four Outposts. We have forty-four Officers who are all anxious for the furtherance of God's Kingdom and the advancement of the Salvation War.

During the last two years Nova Scotia, particularly in the larger centres of population, has suffered the loss of thousands of its citizens who, in search of employment, have either gone further west or removed to the United States. With this exodus many of our leading Soldiers and Local Officers have also gone

away. This has had the effect of keeping the work in a more or less disorganized state, but over and above our losses the Soldiers Roll shows a decided increase, and with the WIN ONE Campaign in full swing, the prospects are bright for another splendid enrolment. Increases are also shown in "War Cry" sales, and amounts raised for both Self-Denial and Harvest Festival.

Then the Young People's Work is in a thriving condition, and advances have been made in almost every department. The Y. P. Campaign, just closed, has been a great boost to this phase of the work.

It might be of interest to mention that the Halifax Division has always taken a keen interest in the matter of giving its sons and daughters for the carrying on of The Work, and that in the Canada East Territory alone there are upwards of fifty Officers who have gone out of this Division. They are too numerous to mention, although we might cite, for examples, Brigadier Jennings, Mrs. Brigadier Fraser, Major and Mrs. Byers, Mrs. Major Knight, Staff-Captain and Mrs. H. Ritchie, Staff-Captains MacDonald, Kendall, McElhiney, and many others.

We have at the present time seven Candidates in the Training Garrison. The Division is also represented by Officers in Canada West, the U. S. A., and Foreign Fields.

During the month of November, Commissioner Swinton, accompanied by Lieut.-Colonel Adby and Major Burton, spent two weeks in the Division and visited eleven Corps, besides conducting a Young People's Congress in the city of Halifax. This tour, on the whole, was of great cheer and blessing to the Officers, Soldiers and friends.

During the Christmas season the



Mrs. Major Burton

Officers have been mindful of the poor. Especially in New Glasgow, Truro, Windsor, Yarmouth, Keewiivie, Dartmouth and Halifax, have special efforts been made in this direction.

Situated in Halifax is the celebrated Grace Maternity Hospital, which, of its kind, ranks second to none on the North American Continent. Adjutant Laura Clark, the Matron, is directing a magnificent work, and is assisted by a noble staff of workers. The WIN ONE Campaign is a live affair, and glowing reports of special Meetings, souls being saved, and extraordinary methods being adopted, are



WHILE I was conducting the Company Meeting one Sunday afternoon, in walked a middle aged man and sat down. He listened very attentively to all that was said.

After the Meeting I conversed with him and enquired concerning his soul's welfare. He told me he had a fair knowledge of the Scriptures, was a member of a church, and had conformed with the requirements. I asked him if he knew for a certainty that the burden of sin had left him, and that he was a child of a King. A change came over him, and it was at once evident to me that he had not experienced a definite conversion. He had always tried to help others, had read his Bible, and many other books, was respectable and a good citizen. I talked with him of the Blood, and the knowledge of Christ as a personal Friend and Saviour, and in conclusion to the conversation I asked him to attend our Salvation Meeting. Returning

WHEN DID YOU WIN YOUR  
LAST SOUL FOR GOD?

from our night "Open-air," we saw this same man waiting. He stayed through to the Prayer Meeting, and when the invitation was given, made his way to the Mercy Seat.

As our convert lived some twenty-eight miles away in the bush, we were not able to see him for some two weeks, but when he came to the next Meeting he gave us a wonderful testimony of such a change. While he had been living a good, moral life, he had not understood and really seen the beauty in Jesus. He praised God for the conversation which had, touched by God, revealed to him the truth, and also for the night he knelt at the Mercy Seat. Life for him had truly become very different.

A number of times after this I saw our comrade, and on one occasion, unable to get to the Meeting in any other way, he walked the distance and arrived smiling and happy. The burden of his request on this occasion was "I want to become a Salvationist." He said, "I feel I can do more in the settlement where I live." I explained to him the "Articles of War and Soldiership," and he went back taking a copy of the same. About a week after I received from him, through the mail, the "Articles of War" signed. A letter was enclosed in the envelope telling of continued victory, and of his glad anticipation of being enrolled as a Soldier.

Two days later a fire broke out in the north land, and our comrade was one of the number to perish. We were not privileged to enrol him as a Soldier, but we are sure that his name is enrolled in the Lamb's Book of Life.

J. T. E. Rowland,  
Captain.

are finding their way to D.H.Q. The Halifax Division, with God's help, intends to live up to, and if possible exceed, its high record and cherished achievements of by-gone days.

**The WAR CRY**  
OFFICIAL ORGAN  
**The Salvation Army**  
IN CANADA EAST  
NEWFOUNDLAND  
AND BERMDA  
General-  
BRAMWILL  
BOOTH  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND

Territorial Commander—  
Ozias SOWTON  
James and Albert Streets, Toronto

All Editorial Communications should be addressed to the Editor.

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## General Order

### SELF-DENIAL—1924.

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 11th to May 18th. After March 1st no Demonstration of a financial character (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON,  
Commissioner.

## AMERICA'S WAR PRESIDENT ANSWERS THE LAST CALL

WOODROW WILSON, servant of his country, is dead. In his passing the world, as well as the United States, has lost a great man.

Among Mr. Wilson's last words, which, no doubt, will henceforth be recalled at the mention of his name, were these: "I am afraid the machinery has broken down, BUT I AM READY." We are reminded of another great apostle of peace who also said, "I am ready." "I am ready to preach the Gospel"—Rom. 1: 15. "I am ready . . . to die"—Acts 21: 13. Yes, always ready—and for anything. We think those words would be a fitting epitaph to carve upon the monument of glorious memories which Woodrow Wilson has bequeathed to his nation—"I am ready."

On Armistice Day he always came to the door of the "S" Street house which has been his residence since he ceased to be President, to respond to the greetings of those who made that residence the object of a pilgrimage, and last November he made them a little speech which stands as a final message to his countrymen. Here is an extract:

"There is one thing more. I cannot refrain from saying it. I am not one of those that have the least anxiety about the triumph of the principles I have stood for."

"I have seen fools resist Providence before, and I have seen their destruction, as will come upon those again—utter destruction and contempt. That we shall prevail is as sure as that God reigns."

History may yet prove Woodrow Wilson more of a prophet than his contemporaries would admit.

## OUR TERRITORIAL LEADERS CONCLUDE UPLIFTING CAMPAIGN IN BERMUDA

OFFICERS AND SOLDIERS GREATLY BLESSED AND INSPIRED, THE WIDESPREAD CHARACTER OF THE ARMY'S WORK MADE BETTER KNOWN, AND MANY PEOPLE LED 'HIGHER UP THE MOUNTAIN'

It will have been gathered from our last week's resume of the Campaign conducted by Commissioner and Mrs. Sowton in Bermuda, that heart-gladdening results accrued from efforts they put forth. Our Officers, who labor so devotedly in that Sunny Isle to bless the people and to win the unsaved for the Master, were greatly cheered by the welcome and eagerly anticipated presence of their Leaders; our Soldiers, who so loyally stand by the Flag, were enlightened by the mind-widening glimpses they received of our Great Salvation Army, and were inspired to increased service by the telling addresses delivered on Holiness and Salvation themes, and our work, from whichever standpoint judged, profited by the intimate touch made possible by their visit.

May God in His goodness continue to sustain our Territorial Leaders who engage in journeys oft, and campaigns strenuous, that blessing may be widespread, and that multitudes through their Divinely touched ministries, may enjoy peace and pardon in and through Him whom they serve so well.

COMMISSIONER and Mrs. Sowton, Lieut.-Colonel Morehen and Commandant Hiseock, journeyed from Hamilton to St. Georges on Saturday morning, January 26th, and were warmly welcomed on their arrival by Ensign Sherwood and Lieutenant Clague. Expectations ran high for a big time.

A rousing "open-air" and march prefaced a gathering attended by Soldiers and ex-Soldiers. Following preliminaries of an inspiring character, and an impressively endorsed address of welcome, tendered by Ensign Sherwood, and responded to by the Commissioner, Mrs. Sowton addressed the attentive and interested crowd. Lieutenant Clague sang a solo, entitled "I will follow Thee," with much feeling, and our Territorial Leader delivered a soul-inspiring message. This first Meeting in St. Georges caused faith to run high for a great day on the morrow.

The attendance at the Holiness Meeting was very good. The Commissioner Sowton poured out her soul in a telling talk on vital essentials, and the Commissioner delivered a very profitable address. Two came forward for Sanctification.

A magnificent crowd filled the building to capacity for the afternoon meeting. The Rev. Mr. Rattery offered prayer, and subsequently Commandant Hiseock presented his Worship, Mayor Boyle, the chairman, who was received with great applause.

The Mayor expressed his appreciation of the work of The Salvation Army and in very suitable language introduced the Commissioner, who presented his lecture, "Glimpses of Salvation Army Work in Many Lands." His hearers were most attentive and appreciative as he took them from country to country.

Mrs. Rankin soloed effectively, and Mrs. Commissioner Sowton added to the interest and value of the occasion by supplementing the Commissioner's address with the relating of many vivid personal missionary experiences. A vote of thanks was moved by the Honorable S. S. Spurling who, by the discourses listened stated that the discourses listened to were more interesting than a novel. It was nothing short of amazing, he said, that work of the character outlined, was rendered without hope of reward. He admired the devotion demonstrated by The Salvation Army the world over. No better work for mankind could be rendered. In closing he said that in his opinion The Salvation Army is the most outstanding feature in the world. Mr. R. O. Clifford, M.P., seconded the motion. The chairman then put the "vote" to the crowd and evoked tremendous applause in endorsement. The Commissioner, in accepting the same, moved a hearty vote of thanks to the chairman who had filled his position with great efficiency, and this

was forthcoming in splendid fashion. An Open-air Meeting was conducted on one of the small squares, and people flocked around in great numbers. The music and songs and testimonies were full of rome.

Every seat in the building was filled for the indoor Meeting, quite a number of people being obliged to stand. Both the Commissioner and Mrs. Sowton engaged the attention of eager listeners, and the prayer-battle which followed resulted in four seekers. The closing moments of the day were glorious!

On Monday afternoon Commissioner and Mrs. Sowton met the Officers of the Island in council. This was truly a season of real refreshment. The Leader delivered words of counsel and brought cheer and inspiration to the hearts of all assembled. Lieut.-Colonel Morehen was also called upon to say a few words.

At night Salvationists from all the Corps of the Island gathered. They formed up outside of the Citadel and marched to the open-air "stand" beneath the great rubber tree. Commandant Hiseock was in charge. Hundreds of people gathered around, and the music, songs, and testimonies were red-hot.

The indoor Service was opened by singing the old song, "Marching on in the Light of God." This was particularly appropriate, it being the last Meeting of the Campaign. Commandant Hiseock spoke in warm terms concerning the inspiration of the Campaign, and thanked Commissioner and Mrs. Sowton for the splendid efforts put forth. Lieut.-Colonel Morehen spoke of the privilege granted him of accompanying his Leaders to Bermuda, and stated that he had enjoyed every moment of his stay. Mrs. Commissioner Sowton then gave her final address, and in so doing gripped all present. The Commissioner then gave his final charge. The Spirit of God was with him in power, and three responded to his subsequent appeal. The finish? Who could describe it? It certainly was magnificent, and the influence of the Commissioner's benedictory prayer will remain long with all who heard it, inspiring them to greater service for the Kingdom and love for the straying sons and daughters of men.

In closing this report, writes Lieut.-Colonel Morehen, I cannot do other than put on record the deepest appreciation felt by our Territorial Leaders for the efforts put forth by Commandant and Mrs. Hiseock and Lieutenant Newland of Hamilton, Ensign Sherwood and Lieutenant Clague of St. Georges, Ensign Gibbick and Lieutenant Brown of Summerside, and Captain Church of Southampton. No stone was left unturned by them to make the visit a triumphant success.



In future, "The War Cry" will contain a "Poor Man's Lawyer" feature. This is made possible by the prompt services of an eminent lawyer. Its practicality. It may also be mentioned that we are not without good grounds for anticipating the introduction of a "Poor Man's Doctor" feature at an early date.

The following letter reached T.H.Q. on January 27th.

"To The Salvation Army:  
Dear Sirs—Enclosed please find twenty dollars. Accept them as a slight appreciation of your efforts in doing good. I hope to express my admiration again in a similar manner in the near future.  
"A new reader of 'The War Cry.'"

Readers who receive letters from Canadian Officers serving in Missionary Countries, are requested to send the Editor any extracts. Help us to give our splendid corps the prominence in our pages which they merit.

In our account of the Funeral Service of Captain David Grant, we omitted to mention that Adjutant and Mrs. Wilson were instrumental in linking up our promoted Comrade with The Salvation Army. This was accomplished through Open-Air Meetings held in connection with Rhodes Avenue Corps, Toronto.

Another wedding is to be held in Peking, China. The principals are Canadian Officers: Captain Clinton Scott and Dorothy Taylor to be precise. They both hail from St. Catharines, Ontario. March 17th is the date, and Commissioner Pearce, the Territorial Commander, will conduct the ceremony.

Comrades will learn with no small degree of pleasurable interest of the impending marriage of Estelle Kuehler, Otway to Staff-Captain Hill, of Korea. This event is programmed for March 17th; it will be conducted by Lieut.-Commissioner Stevens, and congratulations will be in order.

A telegram just received from Kitchener as we go to press states: "The long expected has come to pass. Staff-Captain and Mrs. Kendall opened their Canadian home for the first time, and fourteen seekers knelt at the Mercy Seat. Band was most prominent in revival effort. Enthusiasm running high for great results."

On Monday evening, February 11th, the "Café" will give a Musical Festival in the Temple, commencing at 8 p.m. The Field Secretary will preside, and the program promises unusually attractive numbers.

(Continued on Page 13, Column 1)

## COMMISSIONER AND MRS. SOWTON

(Toronto—Fri., Feb. 15th. Temple (United Holiness Meeting).

(Toronto—Sun., Feb. 17th (Young People's Day).

(Prescott—Thurs., Feb. 21st.

(Cornwall—Fri., Feb. 22nd.

(Montreal—Sat.-Sun.-Mon., Feb. 23-24-25th (Young People's Councils).

(Ottawa—Tues., Feb. 26th.

(Ottawa—Wed., Feb. 27th (Officers' Councils, morning and afternoon).

(Kemptville—Wed., Feb. 27th.

(Kemptville—Thurs., Feb. 28th.

(Tweed—Fri., Feb. 29th.

(Woodbine (Toronto)—Mon., March 3rd. (Opening of new Corps).

(Toronto Temple—Sat., March 8th.

(Toronto—Sun., March 9th. (Songsters' Council, Davisville Auditorium).

(Windsor—Mon., March 10th.

(London—Tues., March 11th.

(London—Wed., March 12th.

(Lieut.-Colonel Adby will accompany to places started,



# TORONTO TEMPLE THE SCENE OF IMPRESSIVE SPIRITUAL SESSIONS CONDUCTED BY OUR TERRITORIAL LEADERS

THE CHIEF SECRETARY AND MRS. POWLEY, COLONEL J. A. SMITH AND LEADING OFFICERS PARTICIPATE :: MAGNIFICENT AUDIENCES :: HALLOWED PENITENT-FORM SCENES

As we write the eagerly anticipated "Two Days" are speeding to a close. Touched with signal blessing by God, towards Whom all thoughts have been so skillfully directed, they are deepening into the past with a rare glow, and we predict that for long to come they will shed light upon, and inject inspiration into, our days and ways.

Tuesday, from the weather point of view, opened full of bluster. Every fall in the temperature was marked by snow flurries, but a splendid crowd gathered for the initial assembling of the series. The Cadets marched in, and Albert and James Streets resounded to the inspiring strains of the Band.

A look into the Temple as the clock trembled on the stroke of eleven made it clear that high hopes were to be justified, for the body of the Hall was comfortably filled, and the fine company of Staff Officers on the platform, amongst the number the renowned Missionary Officer, Colonel J. A. Smith, made an inspiring background for our Territorial Leaders, who were warmly greeted as they emerged from the side entrance. Then commenced this blessed series of six God-touched sessions.

The grand old song, "Love divine, from Jesus flowing," expressive of such elevating desires and noble sentiments, rang out with much warmth and richness. Surely its theme "Love," was indeed a fitting start to these wonderful days with God.

Then followed a refreshing prayer, in which Mrs. Lieut.-Colonel Beltridge and Brigadier Crichton implored God to grant an outpouring of abundant blessing.

The Chief Secretary led some hearty singing, and the Commissioner stated that "strangers within our gates" were to be heard from. He referred to the Divisional Commanders. Major Burton, of the Halifax Division, called upon by our Leader, told of his spiritual experience from his youth, and concluded by saying "There is a Devil down East, but we are standing our ground, and we are winning, too!"

An old acquaintance of Torontonians, in the person of Mrs. Major Knight, was the next to address the gathering. "Whether here or there," she averred, "it is a delight to do the Master's will."

Under the baton of Adjutant Beer, the Cadets sang as only consecrated young men and women can sing, and the Commissioner, in an impressive address, dealt pointedly with the vital gifts which constitute the heritage of the soul fully surrendered to the will of God. He labored with great faithfulness to erect a standard of life and service acceptable to Him, in Whose hands rests the right of adoption into the great family of the saved and sanctified.

The afternoon service opened heartily, and Mrs. Lieut.-Colonel Miller prayed that God would touch each heart, so that in the hour of trial and temptation each one might be able to hold up Jesus to a dying world.

Following a duet rendered by Cadets Cunningham and M. Ritchie, Staff-Captain MacDonald, in a very definite manner, showed how God leads His people into the experience of a clean heart.

Then, to the obvious delight of the audience, Colonel Smith was introduced and quickly did he sound forth a clarion call to more faithful service. "I have lived where there is no recognised Sabbath," said the Colonel, "and where there are no church spires, and no organised forms of religion, and I cannot help feeling how grateful we ought to be for the privileges associated with this series of Meetings. We have got so much, but we give so little! My mind travels to Africa, where so many of our converts have got so little, yet give so much. When I say 'so little,' I mean so little knowledge of God. In a certain part of Africa we have a Corps out on a farm which is six miles square. In this Corps there was a poor Zulu who had lost both his eyes when a boy through a disease which the people who attended him were unable to treat properly. He came to our Meetings and got con-

verted. What a blessing he was to the people! He lived in perpetual darkness, yet perpetual light. One day I was talking to him and he said, 'I am carrying a load, Colonel.' At the time I did not understand what he meant, so I said, 'What kind of a load is it?' He answered, 'Ah, Colonel, I carry a load which is sometimes very heavy, but it is a load I like.' I got an inkling of what he meant, so I said, 'And what is it?' He replied, 'Colonel, it is the burden of the souls of my people. Although I have never seen them since I

was a boy, they are not saved and they won't come to Jesus.' Poor fellow! he could not read or write, but what use he made of the little he had! He is only one of the many who have so little and yet give so much. Are we as loyal to God as we ought to be? Let us get back to the old paths. God has given us so much, let us give him more than we have ever given him before."

The afternoon passed all too quickly, but it was a rich season, and when the benediction was pronounced the people went their separate ways, but all were conscious that God's seal was upon the

gatherings, and faith waxed warm for the night event.

The last Meeting of the first day attracted a record crowd, practically every seat in the house being occupied. Following a bright opening song, the Commissioner presented to the assembly two speakers, namely Colonel Martin and Mrs. Major Layman. Torontonians were delighted with the messages of both, as it is so seldom we hear the ring of their voices in our midst.

Musical items were rendered by a mixed Band, the Cadets, and, just previous to Colonel Smith's address, Mrs. Powley soloed very sweetly, "There is pleasure in His service." The Colonel's stirring words came as an urgent call to duty. Responsibility-shirkers, shufflers, wobblers, and various types of "Christian Tramps" were the targets for the speaker's meaningful utterances. A ready response was made to the invitation, and twenty-one seekers knelt at the Mercy Seat.

"Melting in influence" aptly describes the first session of the second "Day with God." After the opening song, Lieut.-Colonel Perry led to the Throne of Grace. "Lord, touch each one of us and we know the multitude will be impressed," he petitioned.

Majors Burrows and Byers delivered bright and effective testimonies and the Cadets added a pleasing feature by their united song, "Never give up." They sang it in rousing style, too!

The main burden rested upon Mrs. Commissioner Souton, who got close to the audience during her telling address. Dealing especially with the sustaining love and mercy of God, she was able to press home to her hearers not only much of a comforting nature, but also searching questions as to the measure of trust reposed in Him.

For the afternoon event, the Temple was completely filled, and it must be stated that the Meeting was full of good things. The songs were especially appropriate, both in the wisdom of their choice and in their harmonious rendering.

After Mrs. Martin had invoked the blessing of God upon the gathering, the Cadets, led by Adjutant F. W. Beer, sang "I've found the Pearl of Greatest Price." Then our Territorial Leader placed on record his certainty of prayer being answered at the good pleasure of God. His words on this great subject were singularly meaningful, and lifted the Meeting on to a high plane of devotion. How strangely and impressively arresting are utterances concerning those vital matters, which are associated with spiritual life.

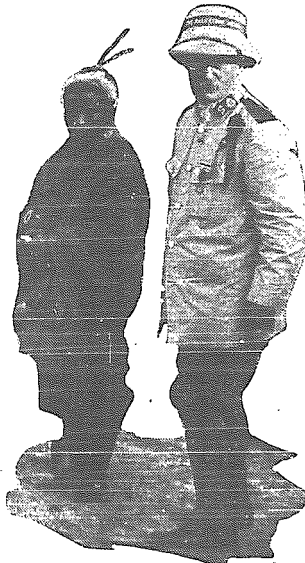
Mrs. Brigadier McAmmond delighted the audience with her bright testimony. Staff-Captain Foster expressed his gratitude to God for all the blessings granted to him, and stated, with fine fervour, his confidence in God's promises.

Then came Colonel Smith. He was greeted vociferously. For over an hour he thrilled the audience with a most illuminating recounting of his recent tour in Japan, Korea and China.

## STOP PRESS NEWS

### FINAL SESSION OF THE "TWO DAYS"

Temple filled to overflowing. Hallowed influence prevailed. Considerable fervency was demonstrated in the singing and during prayer periods. Impressively prefaced by the heartfelt talks of Mrs. Colonel Powley and Lieut.-Colonel Hargrave, an effective solo by Mrs. Major Taylor and Colonel Smith's final message, the Commissioner's address was intensely pointed and a fitting finale to the studied counseling of the "Two Days." As the Meeting progressed faith developed for a glorious conclusion, and this was amply justified. Fifty-six seekers were registered.



Colonel Smith and one of his many African friends



**Chancellor Enrolls 20 Soldiers**

Lansing (Captain Davis).—Star. Co. Enrolled 20 soldiers in a long-looked-for visit on January 17th. The arrangements throughout the day were full of encouragement and inspiration. In the afternoon he taught them some new choruses. An outstanding feature of the Salvation Meeting at night was an enrolment of fourteen Junior and six Senior Soldiers. Prayer Meeting was hard, but it resulted in FOUR surrenders.

**D.Y.P.S. Conducts Enrolment**

Chatham, N.B. (Lieutenant Hodge and Steeves).—On January 17th, Lieutenant Hodge conducted the Meetings, which were full of blessing. The Staff-Captain enrolled two Senior and nine Junior Soldiers. Much praise is due to Brother E. Groat, who sold two hundred and thirty "War Cris." (Bravo) Is this Comrade out to establish a Territorial "worthy record?"—Ed.

Our Home League is making steady progress.

**"Specials" Do Good Work**

Brook Avenue (Ensign Davidson, Lieutenant Clarke).—On January 17th, Ensign Davidson conducted the Meetings on Sunday, January 20th. Although the weather was against us, good crowds assembled, and God came very near. At night, after a well-attended Prayer Meeting, THREE soldiers knelt at the Cross. On Sunday, the 27th, Envoys Alward and Burditt were with us and another good day was experienced. After a pointed address by Envoys Burditt, THREE souls surrendered.

**Farewell and Welcome**

Summerside (Lieutenants Harris and Harries).—On Sunday, January 20th, our Officers, after a stay of six months, farewelled, and on the 27th we welcomed our new leaders. The open-air Meetings are being well attended, and our Home League is doing useful work under the leadership of Sister Mrs. White.

**Encouraging Welcome**

Scarlett Pike (Captain McMillan, Lieutenant Blithe).—During the week-end of January 19th and 20th we welcomed Captain McMillan into our midst. Large crowds were in attendance, God's Spirit was manifested, and we finished with THREE seeking Salvation.

On Thursday, the 24th, the Home League rendered a splendid program, and on Sunday, the 27th, we had another outpouring of the Holy Spirit. At night a great battle for souls took place, the Devil was defeated and FOUR souls were won.

**Thirty-five Seekers in January**

Windsor (Adjutant and Mrs. Buxton).—The WIN OXE Campaign continues with zest, and for the first time since January 19th and 20th FIVE souls surrendered to the Holy Spirit. On the following Thursday, FIVE more seekers were registered.

The week-end service for the 26th and 27th were conducted by Brigadier Jennings. The Saturday evening Meeting took the form of a Musical Program. Sunday's Meetings were very helpful and well attended, resulting in SEVEN adults and SEVEN young people kneeling at the Mercy Seat, bringing the total of seekers for the month to thirty-five.

Brother Pennyngton has been appointed Publication Sergeant-Major, and is enthusiastically working at the job; while Bandman C. Taylor has undertaken the duties of Assistant Corps Sergeant-Major.

**Council of Officers**

Glouce Bay (Captain F. and MacGillivray).—The Officers of the Sydney Division gathered for Council at Glouce Bay on January 8th. The WIN OXE Campaign was the main theme and was made the subject of earnest prayer. Staff-Captain MacDonnell addressed the Officers, and again in the public Meeting at night on this subject, was of much help. A number of the new Aberdeen comrades united with us. Adjutant Hillier, of New Waterford, also took part. Soldiers, recruits and sailors are entering whole-heartedly into the Campaign. One of the first to sign a Covenant Card was a convert of the last Spring in 1923. Several of those for whom special prayer has been offered have been won, and the Soldiers are working very hard to make the Campaign a great success. Six comrades were enrolled under the banner on January 15th, and we have prospects for another enrolment in the near future. In the interests of the Campaign, our Officers, changed over with Ensign and Mrs. Robinson on January 25th. Lieutenant Wilson also announced at Glouce Bay for the week-end. Our Motto is "PRAY, FIGHT, WIN."

# PROGRESS AND PROMISE OUT WEST

## DURING 1923 OUR SISTER TERRITORY MADE REMARKABLE ADVANCES UNDER THE ENERGETIC AND INSPIRING LEADERSHIP OF COMMISSIONER AND MRS. HODDER

### GRATIFYING INCREASES IN NUMBER OF SOULS SAVED AND SOLDIERS MADE—OTHER VITAL BRANCHES OF SALVATION ARMY SERVICE SHOW IMPROVEMENT

**A** REVIEW of The Army's activities in Western Canada during the year 1923 provides very good reason for praise to God, and congratulation to Commissioner and Mrs. Hodder who are so ably directing affairs in Our Sister Territory. Commissioner Hodder, during the

last success, the sum of \$75,000 being raised, which far exceeded anything previously done in this connection.

Property advances were most marked. The new heating plant and laundry were completed at Grace Hospital at a cost of \$70,000, thus meeting a need which had been acute for years.

A fine site was secured on Portage Avenue, Winnipeg, on which the new Training Garrison is to be erected.

The Workmen's Hostel at Edmonton was acquired. It provides accommodation for 100 men.

Considerable other improvements were made in many other properties. As a result Kildonan Home is now in excellent shape and is kept so by virtue of the care and supervision given to it. A new steam boiler has been installed; the place has been thoroughly renovated and the grounds improved.

At Port Arthur a new heating plant was installed and extensive interior alterations are planned for this coming year.

In Vancouver the Social Headquarters was changed from the Gore Avenue building to one on Leavenworth; the change has been very satisfactory. Many ex-prisoners and stranded men were housed during the year.

The Wardens of the various Penitentiaries and Prisons are very friendly to The Salvation Army and welcome its co-operation. This means that during the year our Officers were given increased opportunities not only to visit the prisoners in their cells and help them upon their release, but were able to conduct Meetings with them and get them saved and eventually linked up with The Army. A prisoner at the Provincial Jail was recently enrolled by the Commissioner as a Salvation Army Soldier. He was allowed to come upon the platform and be "sworn-in" under The Army Flag. This young man leads a Bible Class in the prison with very good results. Another converted man, who is now under a life sentence at the Stony Mountain Penitentiary, near Winnipeg, also conducts a Bible Class and leads the Choir.

The Salvage Departments of the various Social Institutions were kept busy and did a very good work. During the past year more applications were made for clothing than ever before in The Army's history, especially from men on small farms who had suffered crop failures. And not only was the clothing sent out gratis, but the express and freight charges were prepaid, which meant an expenditure of thousands of dollars.

Splendid progress was made in the training of young women as nurses at Grace Hospital, and in December fifteen graduated from this institution, five being Officers.

The Industrial Section of the Hospital did well. One hundred and forty-five girls were admitted during the twelve months, twelve of whom were of foreign birth. Out of the 145 girls who passed through the Institution 110 were satisfactory. The Hospital cared for 1,457 women. There were 1,206 births. One hundred and forty-seven children were admitted during the year, among the number being thirty orphans. One hundred and ten Meetings were held and 100

conversions reported. Among this number were four of the nurses who were not Salvationists but who are being trained at the Grace Hospital. At the Brandon Children's Home twenty children were admitted during the past year. One hundred and eighty-two Meetings were held and ten good cases of conversion are reported.

On Arbor Day several Officers, headed by the Chief Secretary, took part in a tree-planting bee. Some of these trees have taken root and in time will beautify this property.

The Regina Social Settlement was opened during the past year and Commandant Bond placed in charge. The official ceremony took place on April 16th, 1923, the Hon. J. A. Cross, Attorney General, presiding. This Institution has received 49 girls and 14 children since the opening. Six of the girls have professed conversion.

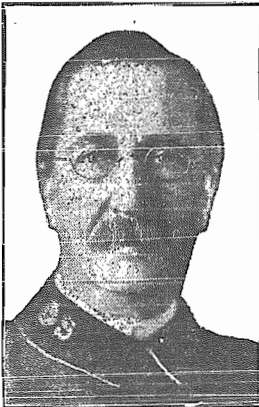
To Calgary Home and Hospital twenty-six girls and ten children were admitted during the year. Some replenishings of furniture and decorating of rooms were done during the past year. A modern hospital, it is hoped, will be built this year.

Sixty-four children were admitted to the Calgary Children's Home during the year. The grounds received considerable attention. Trees were planted, flower-beds made and a driveway put in leading up to the front door. This has added greatly to the appearance of the Home.

To the Vancouver Rescue Home 145 women and 65 children were admitted.

Substantial progress was made in the Young People's Work, good increases being made in the number of Junior Soldiers, Company attendance, Cradle Roll membership, Band of Love membership, Corps Cadets, Directory Class attendance, and the Life-Saving Scouts and Guards.

The circulation of The Army's publications was well maintained. The



Commissioner H. C. Hodder

year covered the Territory from one end to the other, thus making himself thoroughly familiar with the position of affairs everywhere. In November he travelled as far North as Ketchikan, Alaska, to conduct the Native Indian Congress, which was a remarkable success.

The visit of the Chief of the St. C. to Winnipeg, to conduct the Annual Congress, brought a great deal of blessing to the Officers assembled, as well as making a profound impression on the general public.

Soul-saving and Soldier-making was kept in the forefront of The Army's program. The "One Soul—One Soldier" Campaign was taken up heartily and it is gratifying to record that during the first ten months of the year 2,846 people knelt at Army Penitential Forms. During the same period 709 Soldiers were added to the Rols.

Eleven Outposts were made into Corps with, in most cases, a fair equipment of Local Officers for Senior and Junior Work. Envoys or Sergeants-Major, being in charge of each of these Corps.

In addition to the above, Edson, Alberta was opened. Quite a number of Soldiers have already been enrolled and there are prospects of acquiring property in the Spring.

A feature of the summer's work was the dedication of a Motor Van for service in Rural Districts, which, manned by four Officers, did special service in the rural districts of Manitoba.

Fifty new Lieutenants were commissioned from the Training Garrison at the end of June, thirty-one being appointed to the Field. Fifty-two Cadets are now in Training.

New Halls were opened at Regina II, Ketchikan, Alaska (Native) and Hazelton, B.C. (Native).

The Self-Denial Effort was a splen-



Mrs. Commissioner Hodder

weekly average for the "War Cry" was 17,102, and the "Young Soldier" 6,859. The total number of copies of the "Cry" sold during the year, including the special Christmas and Easter numbers, was a little more than a million, while the "Young Soldier" climbed up to 356,660.

# Sir Q. Lation is Going Up!

## A Sky Limit

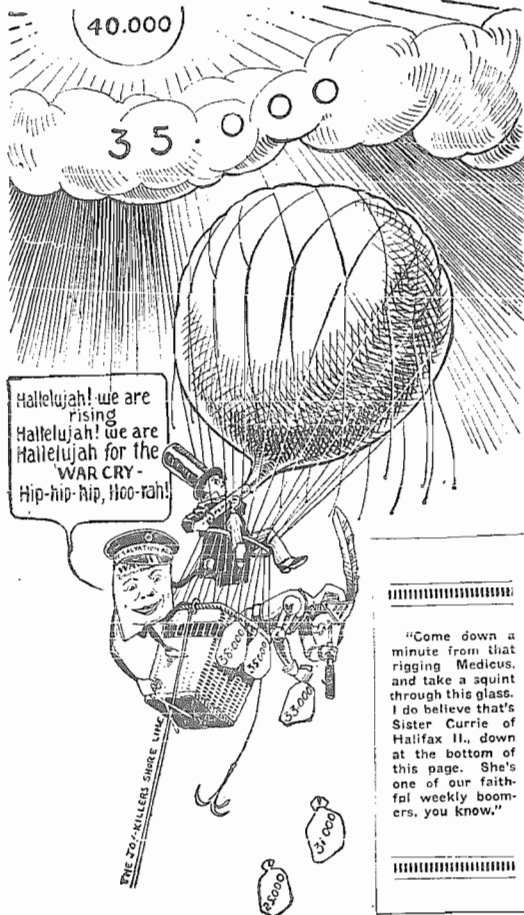
**I**NFLATED by a good dose of inflammable helium gas, seasoned with a tang of "B.P.", the good old air bus continues to rise. Above the clouds of night and glooms. Up where the circulation booms. E'en now we've reached a record height. With forty thousand "Crys" in sight.

## We must beat Phineas Fogg's Record

**F**OR sometime now, Sir Q. has been anxious to sever the shore line that has bound the "War Cry" barque to the befogged proximity of earth.

Shimmering through the lacy clouds comes the warm beckoning rays from the full-orbed sun, 40,000 "Crys" above the sea. They speak of altitudes where Sir Q. would be less hampered by petty worries. For instance, a 40,000 circulation would mean sufficient income to greatly improve our already attractive paper. It would also mean more time given to display, art work, and picture presentations. And to reach a 40,000 circulation only requires that each Corps in the Territory increase about 25 copies. Think of it! But don't think so deeply your thoughts never come to the surface. Think quick—and ACT. By telegram is the speediest way!

The question now occupying Sir Q.'s mind is, "How long will it take to reach the dizzy heights?" Well, old Phineas Fogg, of Jules Verne fame, set out in a balloon and circumnavigated the globe in 80 days. So surely we can reach the "sun" by 1925!



## High Flyers

**P**ERHAPS you didn't know it, but the first Officer to make a worth-while upward move in "War Cry" circulation was Commandant Hargrove, of Moncton I. He was a true pioneer, and risked an increase of 100 copies all at once. Among others who are loyal sales agents at this progressive Maritime Corps, there are numbered ten Corps Cadets, who weekly dispose of 250 copies.

This modern Columbus having discovered his America, a number of other gallants took to the blazed trail. Herewith is a list of aggressive Corps that followed the lead of Moncton I., and during the past few months have increased 100 or more copies:

Ottawa I. (Adjutant and Mrs. Riches)	215
Windsor I. (Adjutant and Mrs. Buntin)	200
Lippincott (Captain and Mrs. Falle)	100
*Hamilton I. (Ensign and Mrs. Curry)	100
Earls Court (Captain and Mrs. Green)	100
Pictou (Captain and Mrs. Goodwin)	155

\*NOTE—Hamilton I. now ties Halifax I. for first place in Canada East, both Corps selling 600 copies.

There is at least a score of other Corps possessing an equal vitality in soldiery and organization to the fore-mentioned. Why there has been no budge in the matter of "War Cry" circulation is left to Sir Q.'s guesser. He is inclined to believe that "thoughtlessness" is the chief cause of the inertia. Of course, in a few instances it may be lack of vision, or just every-day stubbornness. However, every Corps is invited to step aboard the balloon, for we're sure going up.

"Come down a minute from that rigging Medicus, and take a squirt through this glass. I do believe that's Sister Currie of Halifax II., down at the bottom of this page. She's one of our faithful weekly boomers, you know."

## Where are the Boomers who will help us rise?

**B**ROTHER Tom Afflick will help. Here he is, wearing his accustomed smile, a particular brand used when selling his wares. Brother Tom's good nature in no small way helped to sell 1,300 Christmas "Crys." Then, Tom isn't a "Once-er."—I mean he doesn't just sell them once a year. His weekly figure is 135, which we vote worth a hand-riap. Give it him! He's a Windsor worthy.

Sister Mrs. Currie, Halifax II., will also help. She is an A1 Soldier, and did exceptionally well in the Harvest Festival Effort last year, and is a reliable weekly Boomer of the "War Cry." That's her just to the right.

So we might continue to present other members from our Gallery of Fame, who toil week in and week out to publish the Glad Tidings through the medium of the "Cry." However, more anon.



## Latest Increases

**T**HIS week's rises are interesting. Hamilton I. stirs to the tune of 100, and so pulls abreast of Halifax I. for championship honors. Commandant Parsons will do well to keep alert for another spurt, as Ensign Curry is really out for victory.

Hamilton I. jumps 50 copies, making a total of 200. The City of Hamilton now sells 1,535 copies weekly, which record we think outstrips that of any other city in Canada East, in proportion to population.

Ottawa I. adds another 65 to its standing order. Increases have become such a regular thing from this source that we have lost our sensitiveness to surprise.

Lippincott Street really does a creditable thing by a stride of 75 more. We might say old Lippincott hasn't got the Corps muscularity of Dovercourt, West Toronto, the Temple, or Riverdale, but she beats them all hollow in "War Cry" selling.

We must not forget Windsor I.. Only last week they increased 100 copies. Now if "Wallace of Windsor" didn't walk into the office as large as life this week, and startle us with a rise of Another Hundred, thus doubling up! Dr. Medicus said he thought that the awakening of interest and increased attendances at Windsor I. were partly due to the publicity obtained by increased "Cry" circulation. And "Doc" has been known to speak truth.





## HOME LEAGUE APPOINTMENTS

## TORONTO WEST DIVISION

Mrs. Commissioner Sowton and Mrs. Colonel Pethley: Toronto I. Wed., Feb. 12th, 2.30 p.m.

Mrs. Colonel Otway: Wychwood, Wed., Feb. 20th, 2.30 p.m.

Mrs. Lieut.-Colonel Miller: Brock Avenue, Wed., Feb. 27th, 2.30 p.m.

Mrs. Lieut.-Colonel Morehen: Lisgar Street, Thurs., Feb. 14th, 2.30 p.m.

Mrs. Lieut.-Colonel Perry: Dovercourt, Wed., Feb. 15th, 2.00 p.m.

Mrs. Adjutant Snowden: Scurlett Plains, Thurs., Feb. 28th, 2.30 p.m.

Mrs. Ensign DeBoise: Mount Dennis, Wed., Feb. 13th, 2.30 p.m.

Mrs. Ensign Mead: Barcourt, Thurs., Feb. 14th, 2.30 p.m.

## TORONTO EAST DIVISION

Mrs. Lieut.-Colonel Bettridge: East Toronto, Thurs., Feb. 14th, 2.30 p.m.

Mrs. Brigadier Attwell: Chester, Thurs., Feb. 28th, 2.00 p.m.

Mrs. Major Taylor: Riverdale, Tues., Feb. 26th, 2.40 p.m.

Mrs. Staff-Captain Bristow: Todmorden, Wed., Feb. 27th, 2.30 p.m.

Mrs. Commandant Green: Yorkville, Thurs., Feb. 21st, 8.00 p.m.

## MRS. ADJT. RICHARDSON

(Continued from page 3)

Before her marriage, Mrs. Richardson commanded twelve Corps, and was instrumental in God's hands, of leading many into the light. With her husband our comrade of the Long Service Order has, for the past ten years been attached to the Subscribers' Department. Seven happy years were spent in Montreal, and for the past three years they have been in charge of the Hamilton Subscribers' Department, during which time they have both found many opportunities of extending the Kingdom of God.

## TERTSITIES

(Continued from page 8)

Read page twelve. Then look in the mirror and see if reflected there is one of those noble company of "War Cry" boosters. Comrades, it's a case of every one pulling full weight if we are to reach the forty thousand mark!

The United Bands of North Toronto Rhodes Avenue and Wychwood Corps will give a special Musical Festival on Thursday, February 20th, at Lippincott Street Citadel. This will be an unique event inasmuch as the Band items will be from the second series Band Journal.

A Home League Sale will be held at Brock Avenue Corps on Thursday afternoon, February 21st, at 2.30 o'clock. A musical program will be given in the evening, commencing at 8 o'clock.

The Toronto "Globe," on February 5th, contained an excellent "write up" of the Salvation Army Labor Bureau.

During the month of January, four hundred and eighty-eight "ride over" was provided for the unemployed of Toronto, thus helping many men to provide for their families.

Y.P.S.-M. Brand, of Peterboro, desires, through "The War Cry," to thank the many comrades and friends who have written him in connection with the passing of his father.

The Toronto City Welfare Department has recently requested our Industrial Department to co-operate with them in the supply of "rubbish" for the poor.

Commandant Sharr, London Young Women's Boarding House, is recovering from a recent illness.

Spiritual wisdom comes with  
Soul winning.

## WONDERFUL TEN DAYS AT YORKVILLE

# LIEUT.-COLONEL BETTRIDGE, TRAINING STAFF AND CADETS ENGAGE IN REMARKABLY BLESSED AND FRUITFUL CAMPAIGN

VIVID TACTICS :: OLD TIME FIRE :: POWERFUL SEASONS OF  
 PRAYER :: ONE HUNDRED AND FIFTEEN SEEKERS

A STRENUOUS ten days' soul-saving effort has just been conducted at Yorkville Corps by the Training Garrison Staff and Cadets. Many and varied were the tactics used to arouse people from settled indifference to the things of God and eternity, and the wonderful success and blessing of the Campaign is only a harbinger of still better things yet to come.

Seventy or more young men and women working so harmoniously together with but one aim, and that made the object not only of much work but of much prayer, could not do other than make a stir. Rousing Open-air Meetings were held by individuals and by groups of Cadets, on practically every street of the District, and to say the least they were unusually original in the manner in which they were conducted. People stared wonderingly at the file of 20 men in Salvation Army Uniform who, with one sandwich board in front and another behind bearing advertisements, marched up and down the streets eventually forming a ring and declaring their purposes with no uncertain sound.

On the first Sunday afternoon of the Campaign, while bombarding Women Cadets sang outside a home where a woman lay dying. A Sergeant and Cadet were afterwards able to visit the sufferer, who told them of her readiness to answer the summons and expressed her appreciation of the blessing received through the Cadet's song.

On another afternoon, it being too cold to stay long on the streets, opportunities were seized for doing good. A number of Women Cadets, with Staff-Captain Ippen and Captain Turner, visited the Belmont Home for aged women, and brought cheer and blessing by conversing and praying with the inmates. At the same time, a Brigade of girls, with Sergeant Sowton, conducted a short service with the old gentlemen in a neighboring institution, where the singing of old hymns seemed to touch their hearts. At both institutions the Salvationists were received with the utmost courtesy by those in charge.

Here is another picture of service: The hands of the clock wind their way round to four o'clock, and with whoops of delight boys and girls troop out from the schoolhouse. An Army Open-air is in full swing, and a group of merry-eyed boys gather around, how intently they listen to the Story of Jesus and His love coming into the life of a little boy and flowing out to many others. After another short talk, by the Colonel, a prayer for the blessing upon the lads is offered to God, and the group of Salvationists pass on to yet another scene of action.

The Open-air attacks reached the older people, who laughing at first at the strange manœuvres of the Cadets on the street, were convicted by the direct messages "that came from hearts in touch with the reality of Divine things. Changed countenances seen at the doors and windows of the many homes around the vicinity of the Open-air, provided sufficient evidence that the Holy Spirit was using the efforts put forth by His servants.

At one house, quarantined because of fever, an Officer knelt upon the

verandah steps and prayed aloud for the blessing of God to be upon the suffering ones. A sign and a smile from the mother inside, indicated that the prayers had been heard and that hearts had been cheered.

A Cadet, anxious to do something for God, stood upon the large four-sided Campaign sign and delivered a stirring Salvation talk in which sin was vigorously denounced. House-to-house visitation was carried out zealously, and invitations to attend the Meetings were extended to the occupants. A number became converted as a direct result.

Every night, during the Campaign a special endeavour was made to make the Services full of vital interest and searching effect. Meetings were conducted by the Men and Women Cadets, directed by their Officers, and their inspiring songs and addresses contained such urgent appeal that at the end of the Campaign, we rejoiced over the fact of having a record of over 115 souls added to the Kingdom of God. Hallelujah!

An outstanding feature of these Meetings was an old-fashioned Soldiers' Meeting, conducted by Lieut.-Colonel Bettridge. A square was formed around the Holiness Table and everything followed in the line adopted in the early days. Testimonies were heard from a good number of Soldiers and failures in the past were honestly confessed; a heart-searching talk, by the Colonel, was delivered, and a well-fought Prayer Meeting followed in which a number reconsecrated their lives fully to God and The Army.

The seasons of prayer and wrestling with God, for the Salvation of sinners and breakers, will not be easily forgotten. These crucial moments of the Campaign were times of great struggle and conflict with the enemy, but how grand and glorious were the victories won!

The most impressive period was experienced in the closing stages of the last Meeting, "Three hours at the Cross," led by the Colonel. A great battle had been fought and a sweep victory achieved over the powers of darkness and hell. Forming a great ring, Officers, Cadets, Soldiers, Recruits, and the newly-born converts, joined hands, a consecration song was sung and, under the banner of the Salvation Army, all committed themselves to God for more zealous and devoted service and praise in the future days.

## The Salvation Army YEAR BOOK FOR 1924

Informing reviews and articles on various aspects of Army life and work.

Up-to-date facts concerning The Army in every land where our Flag is flying.

The Year Book is a compendium which every Officer should possess; most valuable to Local Officers likewise, and deeply interesting to Soldiers and friends.

Price 55 cents Postpaid.

Obtainable from the Trade Secretary, 20 Albert Street, Toronto, Ont.

## OUR LEADERS

## CONDUCT BRIGHT MEETINGS AT SOCIAL INSTITUTIONS IN TORONTO

## Twelve Seekers

A WARM spiritual atmosphere pervaded the spacious and comfortable Meeting-rooms of the Augusta Avenue Men's Home on Sunday morning. The occasion was the visit of Commissioner and Mrs. Sowton to conduct the regular monthly Meeting held in the interests of the men of the Home and the Officers and employees of the Social Department.

Cordial indeed was the welcome extended to our Leaders by the Territorial Social Secretary, and equally so was the manner in which his words were endorsed by the men. That the Commissioner was in fine fettle was evident from his brief introductory remarks in which he humorously referred to his recent trip to Bermuda as the "isle where every prospect pleases and only man is vile."

It was an additional pleasure to hear Mrs. Sowton whose talk harmoniously coincided with the prayer earlier in the Meeting. She earnestly exhorted, by precept and example, the necessity of the Divine will being wrought in each heart. Difficulties then, she pointed out, serve to strengthen our spiritual character.

The Commissioner had much of interest and vital instruction to say. He labored with power to lead all present into a higher state of grace.

In the evening a similarly fruitful time was spent at Rosedale Lodge, an institution resembling that of Augusta Avenue, excepting that it is a Home for young women.

"Praise Him with melody," was the next triumphant note struck as Lieut.-Colonel Alby soloed, and all joined with ardor in the refrain.

Very appropriate was the old song, "What a Friend we have in Jesus," as also were the remarks of Brigadier Deslaurier who, on behalf of the Women's Social Department, made our Leaders feel "at home" by the quality of her welcome.

Mrs. Sowton, with motherly touch, offered words of timely counsel. Lieut.-Colonel Alby sang, and the Commissioner's address caused a general heart-searching. Gladness indeed was the response to his appeal, for in the subsequent Prayer Meeting, which was full of power, twelve definite surrenders were made.

## SONG OF THE WEEK

Tune—"Ring the bell, Watchman!" 269.

Come, join our Army, to battle we go, Jesus will help us to conquer the foe, Defending the right and opposing the wrong.

The Salvation Army is marching along.

Come, join our Army, the foe we defy, True to our colors, we'll fight till we die;

"Saved from all sin," is our warfare and song.

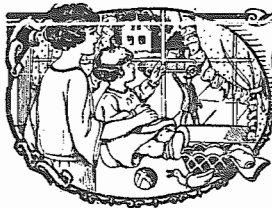
The Salvation Army is marching along.

Come, join our Army, and do not delay, The time for enlisting is passing away;

The battle is raging, but victory will come.

The Salvation Army is marching along.

Prayer, Faith, Effort, combined will WIN ONE.



# of INTEREST to WOMEN

## AUNT JANET'S CONVERSATIONS

No.6.—Heaven, the Christian's Home

### HINTS FOR THE HOME

**T**O revive the colors of a carpet, use alum or soda dissolved in water.

A substitute for an air pillow may be made by slipping a newspaper between the pillow-case and the feather pillow.

A rug that is getting old should have a backing of stout canvas sewed to it. This will help to strengthen it, and will prevent it curling.

If a curtain pole be rubbed with a piece of flannel dipped in paraffin, the rings will run on it more easily.

One part yellow wax and two and a half parts of turpentine make a simple floor wax. Apply with a brush, and polish with a woolen cloth.

To make lamps burn brightly, drop small pieces of camphor into the bowl which contains the oil.

A simple remedy for insects on plants is to sprinkle a little insect powder on them. It will kill them almost instantly.

If soot is dropped on a carpet, throw down an equal quantity of salt, and sweep all off together.

Before laying oil-cloth, cover the floor thinly with sawdust. This will increase the wearing power of the oil-cloth, and will serve to deaden sound.

Put a metal spoon or fork in a glass or china dish before pouring hot water into it. The metal conducts the heat away, and the dish will not crack so readily.

To remove white-wash marks from floors, furniture, and window-sills, apply a small quantity of ammonia on a soft cloth. The stains will disappear completely, and this does not injure the most delicate paint.

If, in making an iron-holder, two thicknesses of brown paper are put in between the material used for the holder, the heat will not then come through so quickly to the hands. Coarse linen is better to use for the covering than woollen material.

(Continued from column 3)  
saint are there. They are not lost and they have lost naught that God gave them. As they have enriched the earth, so shall they enrich Heaven, but God is the Author of all the greatness. To Him alone be the glory forever.

"Thank you, Auntie. You have given me more riches to pass on. I only pray for strength to keep my garments always white that I may be granted a place in that assembly."

"**H**ERE I am again, Auntie; just come for a 'wee crack,' as the Scotch people say."  
"Come in, child, come in. I was at that moment thinking about you," returned Aunt Janet with a welcoming smile.

"Were you, Auntie? That was very nice of you. Now first of all I must assure you that I treasured in heart and memory all the beautiful things you told me recently about Heaven; so when I paid a visit to a poor bed-ridden soul who has nothing on earth to look forward to except the day when her Heavenly Father shall call her from pain and weariness to Himself, I just passed them on to her. And Oh! what cheer and hope they gave. During the long wakeful nights they have provided for sweet and comforting reflection."

"That was right, dear. Surely our Father has given us revelations of things to come, that we may pass them on to others. Proclaim them until in the light of their glory the pleasures of sin appear paltry and tawdry."

"These sacred joys of home life are but a foretaste of deeper joys to come. Our Father has taught us to regard Heaven as our home. A place of perfect peace and satisfying delight. 'There remaineth a rest to the people of God.' 'Here we have no continuing city: but we seek one to come.' A home; an abiding place. 'In my Father's house are many mansions.' He is preparing a place a habitation for us. One of the converted savages of New Guinea described Heaven as 'the place of laughter.' A very beautiful description when you remember that it was the custom of their people to sit together, after the day's work and the evening meal, to recount the sayings and doings of the day while pools of laughter rang out. It was their hour of peace and fellowship, of freedom from toil and care."

"And the kings," Margaret, 'the kings do bring their glory and honor into it.' The treasures of heart and mind with which God has endowed our greatest men will pass out with them ever developing through the ages of the glory of God. Dr. Campbell Morgan stated that when a young man he was sadly pained over the early death of one of his most brilliant and gifted friends. What a waste of grace and genius! But when he came to study very carefully the text, 'and their works do follow them,' he discovered that the more correct translation of the original text was, 'and their works go out with them.' Then the mystery cleared. His friend had carried his gifts and his work with him."

"What wonderful journeys over there for the explorer! What revelations for the bountiful and generous! What delights for the astronomer! What abounding joy for the soul-winner in whose heart has burned the love for mankind, as the songs of the redeemed break in his ear."  
"The kings of the earth"—yes, the kings of every realm bring their glory into it. What kings there have been, and are, in the realms of art and letters. What wonderful expressions of genius upon canvas, marble, and between the covers. And ear hath never heard such richness of harmony and tone as those which resound through the courts of the Heavenly King. Handel, with other great ones who loved the Lord on earth, will be there. Perchance we may hear him executing upon a heavenly instrument a more wonderful Hallelujah Chorus. A conception of the transcending joys which await the saint in that city of light has never yet entered into the heart of man. Patriarch, prophet, apostle, and

(Continued on column 1)

## We are looking for you

The Salvation Army will search for missing persons in any part of the globe, referring as far as possible, assist anyone in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.  
Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the *Mississauga* and notifying Colonel Otway, if able to give any information.  
One dollar should, where possible, be sent with each enquiry, to help defray expenses.

**JUNG DAT CHONG**—Married, age 43, height 5 ft. 2 in., Chinese. Last seen January, 1919. Lived in Toronto and had a brother, Cousin anxious to locate. Information fairly received. 13343

**MAGEE (McGee)**, Charles—Age 38, height 5 ft. 10 in., fair hair, fair complexion. House decorator and upholsterer. Last known to be living in Toronto, Ontario. No wife expected. 14072

**MURRAY**, James—About 39 years of age, fair complexion, slight eye defect, medium build. Moulder by trade. Left England for Canada, 1912. May have lived in Montreal, and is likely known to some Salvationists. 14337

**NEAL**, James—Brown hair, height 5 ft. 8 in., ex-navy man, was fireman on board ship. Was in Halifax until two or three months ago. Will be glad to receive any information. 141651

**GOLDING, Nellie**—Age 35, height 5 ft. 7 in., brown hair, hazel eyes. Native of Canada, and was living in Toronto some 10 months ago, when last heard from. Has two little girls, ages 6 and 8. No wife expected. 14072

**THOMAS, Pamille**—Is supposed to be a Salvationist in Toronto. Home in Saint Ste. Marie. Address is required. 14571

**ORR, Archibald L.**—Age 42, height about 5 ft. 8 in., hazel eyes, 1912. Was in Canada, Ontario; may be driving car. Mother very anxious. 14572

**PERRY, Bert**—Age 38, height 5 ft. 6 in., medium weight, reddish hair. Maiden name of wife—Maud Reffe. Telegraph operator by profession. Was living in Toronto when last heard from four years ago. Information will be appreciated. 14395

**LIBERTY, Theresa**—Age 25, height about 5 ft. 4 in., hazel eyes, black hair, grey eyes, freckles, weight about 120 lbs. May be in Toronto. Whereabouts anxious to know. 14609

**DAVIS, Charlie W. F.**—Height 5 ft. 4 in., dark hair, ruddy complexion, round face, two teeth missing on top (noticeable). Bass singer. Marks on left hand. May be farming, possibly around Hamilton or London. Missing since October, 1913; was wearing raincoat. Heartbroken wife very anxious for his return or news of him. 14605

**LEWIS, Harry John**—Height 5 ft. 7 in. Bridge of nose broken; slightly lame in left leg; left arm partly disabled, scar on forehead, missing eyes. Came to Keweenaw, Ontario, working on boarding house. Any information gratefully received. 14598

**THOMAS, Mr. A. and J. Campbell**—Uniform tatters, were residing at Vancouver. Anyone knowing anything of these two men, please communicate with us. 14625

**HENRY, Austin C.**—Age 17, blue eyes, height 5 ft. 6 in., slim but well-formed. Large amount of scar on right side of head; front upper teeth filled and attached to gold plate. Wearing brown overcoat with gold stripes, dark stockings and knicker pants. Missing from Montreal since December 15th, 1923. Was suffering from influenza when last seen, and at times his speech. Information anxiously sought. 14635

## OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army in all parts of the world, Europe, will find it distinctly to their advantage to book passage with the Salvation Army Immigration Department.  
Bookings from the British Isles will also be arranged.

Address your communications to—  
**COLONEL CHARLES TAYLOR**,  
100 University Avenue, Montreal  
**BROADER J. F. SOUTHAHL**,  
25 Albert St., Toronto  
**ADJUTANT L. SMITH**,  
325 Ontario Street, London  
**ADJUTANT A. C. LAURIE**,  
146 Barrington St., Halifax, N.S.

# YOUR BABY

### LESSON

**P**UNCTUALITY is one of the chief essentials for laying the foundation of a sound constitution. A baby needs regular meals as much as a grown person, and, whether fed by hand or otherwise, should be given its food at stated times, with nothing in between.

To give an infant food every time it cries is to form a habit which, in a few weeks, will be almost impossible to break and distinctly harmful to the child.

The house will, no doubt, be disturbed by the infant's shrieks for the bottle, and the poor mother's nerves unstrung, but the child would suffer the loss of a lesson in self-control, and its digestion would be enfeebled by a meal being taken into the stomach before the proper digestion of the former one.

### NUMBER 1

"One of the deepest and most sacred joys of this present life is the love of home and him. To the exile from home, the wanderer upon the earth, how great a joy is the anticipation of a visit to the old home nest. With what tenderness he cherishes with his memory the vision of that old-fashioned armchair, so dear because of its association with her whose mother love has proved untiring through all the long years. He may have visited many beautiful homes during his travels, but the humble little homestead is vested with a richer charm than any of these, however grand, costly and artistic. The old furniture, too, how dear it is! Every shabby stick of it. And the faithful father and mother. Why, they are too beautiful for words. What matter if the dear faces are homely and wrinkled. What matter if their garb is out of date? The love shining from the fading eyes transforms the whole into a feast of beauty."

## PROMOTED TO REALMS CELESTIAL

MRS. ADJUTANT ABBOTT,  
St. John's III.

THE summons to Higher Service of Mrs. Adjutant Abbott of St. John's III, Newfoundland, was very sudden and somewhat unexpected. Although being away from the battle-front for a few weeks, such a sudden passing was quite unexpected. While engaged in the interest of her children she contracted a heavy cold, that developed into pleural pneumonia, and in spite of the best medical attention that could be procured she expired Thursday, January 17th.



The Funeral Service, prior to the conveying of the body to Bonavista for burial, was conducted by Colonel Cloud at the St. John's I. Citadel on Sunday morning.

The Service opened with the singing of "Forever with the Lord," and although tears flowed freely from many eyes, yet the truth conveyed by the words brought hope and comfort to the hearts of all. Mrs. Colonel Cloud and Mrs. Adjutant Stickland voiced the sentiments of sympathy and implored Divine comfort for the sorrowing ones in the hour of their bereavement. Ensign Peyton who, with Nurse Thomas, had been with Mrs. Abbott in her last moments, spoke very tenderly of the hallowed influence that pervaded the room in spite of intense suffering. A duet, entitled "Hark! I have a message," was rendered by Colonel and Mrs. Cloud. Sergeant-Major Pike, representing the No. III. Comrades, then spoke of the influence and blessing that Mrs. Abbott's life had been in the Corps. Adjutant Abbott, weighed down by sorrow, felt that he was unable to express the feeling of his heart. "My dear one has gone," he said, "and what can I say? Nine years ago she came into my life, and with her coming she brought me joy and happiness. Since then God has used our united efforts in the Salvation of many souls. She not only lived for the home circle, but for others. Much of her time was taken up in alleviating the sorrows of others. During the last few years she has been a silent and brave sufferer, receiving very little relief despite the aid and aid of various physicians. Now she is free from suffering, and while it is very hard for myself and the dear children, I am resigned to the Will of Him who doeth all things well."

The Colonel, in his address, gave a very graphic description of the journey of a soul from earth to Heaven, which was full of consolation.

Headed by the No. I. Band, a large procession wended its way to the Railway Station, enroute for Bonavista. Mrs. Abbott was Corps Cadet at Bonavista Corps, from where she entered the Training Garrison in 1910. She was subsequently commissioned as an Officer and was stationed at Herring Neck, Garnish, and Clarendville. In 1915 she was married to Captain Abbott, who was then stationed at Clarke's Beach. She has the privilege of working with her husband at Dotting Cove, Triton Change Islands, and Campbellton. In August she and her husband were appointed to St. John's III, where they looked forward to a glorious work together.



Sub-Territorial Commander | COLONEL THOMAS CLOUD | Springdale Street, St. John's, Nfld.

## "GIVE THE BOYS A CHANCE"

### THE REMARKABLE LIFE STORY OF NEW-FOUNDLAND'S SUB-TERRITORIAL COMMANDER

#### CHAPTER 7.—A CLEAN HEART

DO not forget that, though these struggles were going on in the Band, Tom had been, meantime, building up for himself a fine business, though he did not allow it to interfere with his Salvation warfare.

He was now fifteen years old, had never missed an Open-air Meeting, and was an earnest and useful Soldier, in spite of his pranks as a band-lad.

#### A Start in Business

There was at this time, Tom thought, room for expansion in his business, and he desired to start a horse-and-cart road, in order to im-

The next morning was market-day, and Tom, not having altogether recovered his usual self-possession, paid another shilling to have his fiery steed harnessed for him once more. The journey to and from market was accomplished safely, and our hero began to feel better and looked forward to quite an easy day. Fifteen Shillings Loss.

After breakfast, however, there was a further development. The pony went on strike, and managed to kick one leg over the shaft, and break some of the harness. This reduced Tom to his former state with regard to his merchandise, nor can we think

Full Salvation. What that meant to him it is difficult to measure, but certainly one or two doubtful things which had been troubling him had to go, at some cost to himself. The question of "business ways" faced him at once, as it has often faced other people.

Tom could no longer sell fish as "fresh" when he knew it was stale; nor could he let his customers think that his fruit was English when he knew it was foreign.

The question of weights also had to be considered; fourteen ounces did not make a pound, and it was very plain to Tom that to enjoy the Blessing of a Clean Heart those matters must all be put right. He considered the matter very carefully, and finally decided that, precious as was his business, his soul was of infinitely more value. Therefore, he sought and claimed the Blessing which he knew God was waiting to bestow.

#### Threatened Failure

And now about the business? Well, the business suffered!

The wares he offered, though they might not be strictly fresh, nor English, were just as good as ever; yet the good housewives refused for a time to deal with him, and the young tradesman had a difficult struggle.

The first week, indeed, was a dismal failure.

"You can't do it," sneered the devil, "Better go back to the old ways," whispered Unbelief.

But Tom had not come so far on the Heavenly road to turn back at the first sign of difficulty.

He went to his room, and to his knees, and while praying for light and guidance, a certain plan of action was revealed to him. "Lord, I'll do it! I'll start to-morrow, and 'You'll help me!'" he cried, feeling that the inspiration was from God, and he joined his mother in the kitchen below, more than conqueror.

#### Queer Business—but Successful

The next morning the good people of Hull were surprised when their coster, instead of doing business and clearing off as usual, took up a position in the centre of the street, began to explain his reasons for trading as he did, and concluded by giving his testimony!

Such doings had never been seen in Hull before. The people listened and wondered. Then they gave the lad a trial, and found he was as good as his word; he could be relied upon. So finally, he won the respect of his customers, and his business prospered as it had never prospered before.

Tom's methods were both original and striking; and, remembering that he was but a lad of fifteen, we cannot but thank God for the grace given him. He usually drove into a street, climbed on to his cart, and began proceedings by singing a verse of a Salvation song. This would bring all the folks out to their doors, shouting "Here's soft Tom," or "That looney's coming again." When the song was over he would take out his Testament, give a red-hot talk, and conclude by doing his business.

(To be continued)

# HAVE YOU

## Won Your One?

"Son of man, I have made thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me.

"When I say unto the wicked, thou shalt surely die; and thou givest him not warning nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."—Ezekiel 3: 17-18.

prove his trade. He found out a man who had a pony for sale, and secured it for five pounds. A stable was hired, and a suitable cart bought. The harness, hay, and other necessities having been safely arranged for, Tom invited his boy friends to celebrate the event by a drive. Needless to say, they all accepted the invitation.

We can well imagine how proud Tom felt as he started with his visitors to drive round the city in his new turn-out. They were, however, scarcely under way when the pony appeared in quite a new light. Who would have thought such a quiet, well-looking animal would have developed so much mettle and spirit? But here it was, dancing and rearing round, worst of all, trying to kick the front of the cart into pieces!

Tom indefinitely postponed the drive, and, feeling rather nervous, he offered a by-stander, who had witnessed the pony's antics, a shilling if he would take it out of the shafts and unharass it.

he was sorry to see the men, from whom he had purchased the pony, come round to the stable that night to enquire how he was "getting on."

This horse-dealer, evidently observing that the lad would be glad to get rid of his "bargain," at any cost, offered Tom two pounds for the pony. This was indignantly refused, and it was not until four pounds was tendered that Tom accepted the offer. This deal meant a loss to the business of fifteen shillings.

Nothing daunted, Tom made a further venture in the horse line which brought him into possession of a twenty-three-year-old pony. This animal certainly did not claim to have the fire and mettle of his first "bargain," although it cost as much. But Tom was not to be taken in twice, and, after three years, during which time this pony served him well, it was sold for the sum of six pounds.

#### The way of Holiness

About this time Tom became convinced of his need of the blessing of

OUR  
LEADERS  
IN  
BERMUDA

(See page 8)

# The WAR CRY



TORONTO'S  
TWO  
GREAT  
DAYS.

(See Page 9)

Official Gazette of The Salvation Army, in Canada East, Newfoundland, and Bermuda

No. 2053 TERRITORIAL HEADQUARTERS FEBRUARY 16th, 1924 TORONTO PRICE FIVE CENTS

## THE UNIVERSAL WANT OF MAN

### Are You Endeavoring to Satisfy the Aching Void of Your Soul with the Opiates of Satan?

**P**EACE is the universal want of man. Everywhere and always the race is in a state of unrest. "tossing like a troubled ocean," seeking rest and finding none. Men, consequently, adopt many counterfeits, and try to satisfy the aching void of their souls with the opiates of Satan.

Peace is not a state of mere quietness or insensibility. Alas! many live in this state of torpor and when you ask them about their souls, they say, "Oh, yes, I have a hope; I have a measure of peace. I hope I am right." But when you try to shake them up, and find out whether they have any thorough foundation for their peace, they don't want to be disturbed. But peace is not insensibility to existing differences between the soul and God; for in such a condition there are all the elements of awful and eternal warfare, and there only needs a change of circumstances in order to land the soul into conflict, distress, and desolation.

#### Counterfeit Methods

We do not mean that sort of peace. True peace, Divine peace—the only peace that will do to die with—arises out of a settlement of our differences, a cessation of our hostilities with God, and a reconciliation between the soul and God, bringing assurance and quietness in view of the past, present and future. But let us look at one or two counterfeit methods by which Satan lulls the souls of both sinners and backsliders into a false peace.

He gets them to make a false estimate of the character and consequences of sin. When God's Spirit wakes them up, puts before them their sins, convinces them of their heinousness, the Devil comes and helps them to reason, and search for excuses. People pretend they are dying for want of light! I say no. I won't allow my God to have that reflection cast upon Him. They are not dying for want of light; they are rather dying for want of honesty.

This spirit of finding excuses is most hateful in the sight of God. In the Old Testament, all the way through, He is continually improving it, and threatening His backslidden people with chastisement because of it; it is also condemned in the New Testament; the everlasting principle on which alone God can pardon iniquity is the repenting and forsaking of sin, and not covering it up.

Don't let the Devil deceive you. If you are living in sin, don't begin to excuse yourselves. You can get quietness that way, perhaps, but peace never!

Judas had quietness when he sold his Master. He does not seem to have felt a blush of shame, or even a tremor in receiving the thirty pieces of silver. But wait! All the elements of war were in his bosom; and when the bitter consequences of his crime came upon him his conscience was touched as with the fires of Hell, and he went out and hanged himself.

Another method by which people get false peace is by stifling their fears and convictions. They not only excuse sin, but they resolutely resist what God is doing to enlighten them. They stifle con-

viction, and say, "Oh, no, no! it cannot be so bad. I am frightened by hearing those people; they are such extreme people." Or, "I have been harrowed up with bereavements, loss, or trial. I shall get all right by and by"—anything but confession and renunciation of sin.

Ah! you may succeed in stifling your convictions. You may bury them in your own bosom, and go on for a while, perhaps a long while, but death will open the flood-gates of Hell on your poor soul!

There is only one way to deal with sin; and that is, out with it, forsake it, and get it washed away! If you go down and die an unconquered, unrepentant, unpardoned sinner, on your soul will rest the responsibility.

Another false method by which sinners and backsliders try to

get peace, is that of adopting false views. They say, "I am not to look at myself, but at Christ. I have nothing to do with my disposition or feelings; I am to be saved by believing the Word. True, I am not living in obedience to God, but then who is? Nobody, except a few enthusiasts and fanatics, even professes to do so." And so while the Holy Spirit is trying to awaken such people to their dangerous condition, they are trying to heal their hurt slightly, crying, "Peace, peace, when there is no peace."

There is only one way for you to find true peace, and that is to put away the occasion of war! Where there is sin, there must be conflict and misery. God Himself cannot give peace to a soul holding on to sin. Before you can be restored to Him, sin must be repented of, and put away. Give up trying to make yourself believe that you are right, and just get right. Suppose that you were trying to believe that you were heir to some estate, and sure I am the heir. I have read the will, and I believe I am the person intended; I often feel quite comfortable about it, but at times I get nervous and fretful, and I think that, after all, perhaps I am mistaken." Your friend would say, "Well, have you not got the title deeds?" And if you said, "No, I have no deeds, nor any evidence to show that I am the heir," he would say, "Then it is the height of folly for you to be building on the inheritance. Go and secure the title, and then you need have no more concern."

#### A Permanent Peace

Just so spiritually. Look to your foundation. Get your title deed. Then you will have a well-founded, permanent peace, which neither man nor devil can take away. God does not leave His real people without an assurance of their sainthood. He sends "the spirit of adoption into their hearts, whereby they cry, Abba Father." And they "know that they have passed from death unto life." No power can give peace to a guilty being, except by taking away his guilt. Confess and forsake your sins, and cast your guilty soul on Jesus, and then He will give you His peace, which will abide with you forever.

